

UNOFFICIAL COPY

Doc#: 1822157102 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/09/2018 01:46 PM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0413998014

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JEFFREY Y YANG AND GRACE YANG to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK & TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS** bearing the date 03/21/2012 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1209335009**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

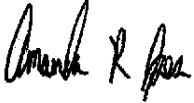
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-31-321-049-0000

Property is commonly known as: 2143 W CHURCHILL ST, CHICAGO, IL 60647.

Dated this 09th day of August in the year 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK & TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS



AMANDA JONES

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 404007234 MIN 100031200011006217 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T081808-10:31:43 [C-2] ERCNIL1




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Loan Number 0413998014

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 09th day of August in the year 2018, by Amanda Jones as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK & TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



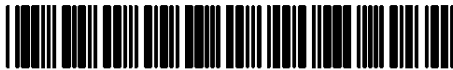
ALYSSA SAY
COMM EXPIRES: 10/02/2018

 ALYSSA SAY
NOTARY PUBLIC
STATE OF FLORIDA
Comm# GG167252
Expires 10/2/2018

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 404007234 MIN 100031200011006217 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T081808-10:31:43 [C-2] ERCN11



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Property of Cook County Clerk's Office

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Exhibit A

Legal Description Parcel 1
Unit 204

That part of the following parcels of land taken as a tract Lots 9, 10, 11, 12 (except the South 9 feet of said Lot 12) 13, 14, 15 and 16 in Block 21 and Lots 1, 2 and 3 in Block 22 in Young Trustee's Subdivision of that part of Blocks 21 and 22 in Pierce's Addition to Holstein, lying North of the North line of the railroad right of way in the Southwest Quarter of Section 31, Township 40 North, Range 14, East of the Third Principal Meridian, also all that part of North Wilmot Avenue, now vacated, lying North and Northwesterly of the right of way of the Chicago, Milwaukee and St. Paul Railroad and West of the West line of Lot 12 in Block 21 aforesaid, extended South of the North line of said right of way of the Chicago, Milwaukee and St. Paul Railroad and South of West Churchill Street and East of North Leavitt Street, also the East and West vacated alley lying South of and adjoining Lot 13 and part of Lot 14 in Block 21 aforesaid, described as follows Commencing at the Northwest corner of said tract of land, thence North 90 degrees, 00 minutes, 00 seconds East along the North line of said tract 143.02 feet to the center line and its extension of a party wall and the point of beginning, thence continuing East, along said North line, 18.01 feet to the center line and its extension of a party wall, thence South 00 degrees, 01 minutes, 25 seconds West along said center line and its extension 59.91 feet to the South Face of a Townhouse Building, thence South 89 degrees, 58 minutes, 58 seconds West along said South Face 17.99 feet to the center line of a party wall, thence North 00 degrees, 00 minutes, 00 seconds East along said center line and its extension 59.51 feet to the point of beginning, in Cook County, Illinois

Parcel 2

Easements for the benefit of Parcel 1 aforesaid for ingress, egress use and enjoyment as set forth in the Churchill Row Declaration of Covenants, conditions, restrictions and easements recorded as Document Number 0010892908

Permanent Index #'s 14-31-321-049-0000 Vol 533

Property Address 2143 W Churchill St, Chicago, Illinois 60647