UNOFFICIAL COPY

Doc#. 1822112034 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/09/2018 09:47 AM Pg: 1 of 3

When Recorded Mail To: Home Point Financial Corporation C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 5000012510

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MICHAEL J. BONICK AND ANNA M. BONICK to MORTGAGE LECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LOANDEPOT.COM, LLC DBA MORTGAGE MASTER NATIONAL., ITS SUCCESSORS AND ASSIGNS bearing the date 05/01/2015 and recorded in the office of the Recorder of Registrar of Titles of COOK County, in the State of Illinois, in Document # 1512408230.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 09-07-215-036-0000

Property is commonly known as: 525 N 4TH AVENUE UNIT B,, DES PLAINES, IL 60016.

Dated this 08th day of August in the year 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LOANDEPOT.COM, LLC DBA MORTGAGE MASTER NATIONAL., ITS SUCCESSORS AND ASSIGNS

TIFFANY FLOYD VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SMCRC 404002638 MIN 101316100003277830 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T081808-08:53:24 [C-2] ERCNIL1





D0032156973

UNOFFICIAL COPY

Loan Number 5000012510

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 08th day of August in the year 2018, by Tiffany Floyd as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LOANDEPOT.COM, LLC DBA MORTGAGE MASTER NATIONAL., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

EWA IWONA KIRSANOV

COMM EXPIRES: 10/13/20/0



EWA IWONA KIRSANOV Notary Public - State of Florida Commission # GG 038558 My Comm. Expires Oct 13, 2020 Bonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

SMCRC 404002638 MIN 101316100003277830 MI/R: PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T081808-08:53:24 [C-2] ERCI/II 1



1822112034 Page: 3 of 3

UNOFFICIAL COPY

Exhibit A

TO EVERPT THE NOT

THAT PART OF LOT 58 EXCEPT THE NORTH 19 FEET THEREOF AND THE NORTH 13 FEET OF LOT 59 TAKEN AS A TRACT, LYING NORTH OF A LINE WHICH IS 27.28 FEET SOUTH OF THE NORTHWEST CORNER THEREOF (AS MEASURED ON THE WEST LINE OF SAID TRACT) AND 28.02 FEET SOUTH OF THE NORTHEAST CORNER THEREOF (AS MEASURED ON THE EAST LINE THEREOF OF SAID TRACT) IN DES PLAINES TERRACE UNIT NO. 1, A SUBDIVISION IN PART OF LOT 2 IN CONRAD MOEHLING'S SUBDIVISION IN THE AST 1/2 OF FRACTIONAL SECTION 7 AND THE WEST 1/2 OF FRACTIONAL SECTION 8, TOWNSHIP 47 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.