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Doc#: 1822119469 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/09/2018 11:58 AM Pg: 1 of 2

Recording Requested By:

Cenlar FSB

Prepared By: **Tina K. Sandor-**

Provencher

3001 Hackberry Road

Irving, TX 75063

855-369-2410

When recorded mail to:

CoreLogic

P.O. Box 9232

Coppell, TX 75019



Case Nbr: **37145949**

Ref Number: **0072338189**

Tax ID: **06-25-403-008-00/2**

8/22/2018

Property Address:

1696 TANGLEWOOD AVE

HANOVER PARK, IL 60133

IL0V2M-RM-CENLRP37145949 E 8/9/2018 LRP001C

This space for Recorder's use

MIN #: 100 83300003824977

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR STEARNS LENDING, LLC, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR STEARNS LENDING, LLC, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **TERESA SAUCEDO, LIZETH SAUCEDO**

Date of Mortgage: **5/19/2015** Original Loan Amount: **\$152,192.00**

Recorded in Cook County, IL on: **5/21/2015**, book N/A, page N/A and instrument number **1514119127**

Property Legal Description:

LOT 13 IN HANOVER GARDENS, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 19, 1962 AS DOCUMENT NUMBER 18537907, IN COOK COUNTY, ILLINOIS.



0072338189

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **8/9/2018**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR STEARNS LENDING, LLC, ITS SUCCESSORS AND ASSIGNS

By: 
Stephanie D Dorsey, Vice President

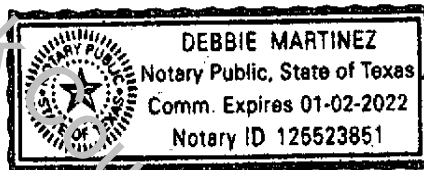
State of TX, County of Dallas

On **8/9/2018**, before me, **Debbie Martinez**, a Notary Public, personally appeared **Stephanie D Dorsey, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR STEARNS LENDING, LLC, ITS SUCCESSORS AND ASSIGNS** personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Debbie Martinez**
My Commission Expires :



PROPERTY OF COOK COUNTY CLERK'S OFFICE