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Recording Requested and Prepared By: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304 **BILLIE J PRITCHETT**

And When Recorded Mail To: U.S. BANK MORTGAGE SERVICING P.O. BOX 6060 NEWPORT BEACH, CA 92658-9880



Doc# 1822122008 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/09/2018 10:07 AM PG: 1 OF 3

MERS MIN#: 101209450000061991 PHONE#: (888) 679-6377

Investor #: F83 Service# 1734321RL1

Loan#: 9903106283

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SYLVIA J MITULESCU, SINGLE WOMAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST

MIDWEST BANK, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: SEPTEMBER 08, 2017 Recorded on: SEPTEMBER 15, 2017 as Instrument No. 1725841029 in Book

No. --- at Page No. ---

1452-172 Clerts Office Property Address: 15723 PEGGY LN APT 7, OAK FORES1, 'L 60452-0000

County of COOK, State of ILLINOIS

PIN# 28-17-416-009-1091

. ?

Legal Description: See Attached Exhibit

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Loan#: 9903106283 Srv#: 1734321RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 25, 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST MIDWEST BANK, ITS SUCCESSORS AND ASSIGNS

Jeanette Bean, Assistant Secretary

State of

KENTUCKY

County of

DAVIESS

} ss.

On this date of JULY 25, 2018, before me the undersigned authority, personally appeared Jeanette Bean, personally known to me to be the reason whose name is subscribed as the

Assistant Secretary of MORTGAGL ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST MIDWEST BANK, ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and volv. any act and deed, for the consideration, uses and purposes therein contained. Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Katelyn Anderson My Commission Expires: 11/28/2020



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9903106283-IL

EXHIBIT A

Unit 8-7 in Shibui South Condominium, as delineated on a Plat of survey of the following described tract of Land:

Part of the West 3/4 of the West 1/2 of the Southeast 1/4 of the Southeast 1/4 of Section 17, Township 36 North, Range 13 East of the Thir i Principal Meridian, in Cook County, Illinois; which Plat of survey is attached as exhibit "A" to the declaration of condominium recorded March 5, 1993 as document number 93168945, as amended from time to time; rogether with its undivided percentage interest in the common elements.