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UCC FINANCING STATEMENT AMEI	x1022245@88#				
A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294	Doc# 1822245088 Fee \$42.00				
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com C. SEND ACKNOWLEDGMENT TO: (Name and Address) 1504 57462 CSC 801 Adlai Stevenson Drive Springfield, IL 6270? 1a. INITIAL FINANCING STATEMENT FILE NUMBER 15288150030 10/15/20 15 2. TERMINATION: Effectiveness of the Financing Statement 3. ASSIGNMENT (full or partial): Provide name of Ar signer for partial assignment, complete items 7 and 9 and other incontinued for the additional period provided by applicable la	in item 7a or 7b, <u>and</u> address of cate affected collateral in item or , ident fied above with respec	RHSP FEE: KAREN A. COOK COUNTY DATE: 08a THE ABOVI 1b. This FINANCING S (or recorded) in the Filer: attach Amendra with respect to the security of Assignee in item 7c and 8	PARBROUGH NTY RECORDER OF DEEDS 10/2018 03:29 PM PG: 1 OF E SPACE IS FOR FILING OFFICE USE STATEMENT AMENDMENT is to be filed [for BEAL ESTATE RECORDS] THE Addendum (Form UCC3Ad) and provide Debt interest(s) of Secured Party authorizing this mame of Assignor in item 9	ONLY r record] or's name in item 13 s Termination	
5. PARTY INFORMATION CHANGE: Check <u>one</u> of these two boxes:	AND Check on of these three b				
This Change affects Debtor or Secured Party of record	CHANGI name and/or item 6a r 6b; arrem		DD name: Complete item DELETE name: a or 7b, and item 7c to be deleted in	Give record name item 6a or 6b	
CURRENT RECORD INFORMATION: Complete for Party In 6a. ORGANIZATION'S NAME	nformation Change - pr. vide only	one name (6a or 6b)			
OR 65. INDIVIDUAL'S SURNAME	FIRST PERSO	NA(PAMI)	ADDITIONAL NAME(S)//INITIAL(S)	SUFFIX	
Timmons	Denise	The state of the s			
7. CHANGED OR ADDED INFORMATION: Complete for Assignment	ent or Party Information Change - provide	only one name (7a or 7b) exa	ct, full name; do not omst, modify, or abbreviate any part of	of the Debtor's name)	
7a. ORGANIZATION'S NAME		()	,		
OR 7b. INDIVIDUAL'S SURNAME		·······································	74,		
INDIVIDUAL'S FIRST PERSONAL NAME			5		
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			9/Sc.	SUFFIX	
7c. MAILING ADDRESS	CITY		STATE POSTAL SCAL	COUNTRY	
8. COLLATERAL CHANGE: Also check one of these four bo	xes: ADD collateral	DELETE collateral	RESTATE covered collateral	ASSIGN collateral	
9. NAME OF SECURED PARTY OF RECORD AUTHORI If this is an Amendment authorized by a DEBTOR, check here		Provide only <u>one</u> name (9a o	r 9b) (name of Assignor, if this is an Assignme	S S IN	
OR 9b. INDIVIDUAL'S SURNAME	FIRST PERSON	NAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	

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UCC FINANCING STATEMENT AMENDMEN FOLLOW INSTRUCTIONS	IT ADDENDUM			
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on 15288150030 10/15/2015				
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9				
12a, ORGANIZATION'S NAME MICROF				
12b. INDIVIDUAL'S SURNAME				
FIRST PERSONAL NAME				
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX			
ADDITIONAL NAME(S)INVITAL (S)	JULIA	THE ABOVE S	PACE IS FOR FILING OFFICE	USE ONLY
13. Name of DEBTOR on related financing vatement (Name of a current De one Debtor name (13a or 13b) (use exact, full nime; do not omit, modify, or abb				13): Provide on
13a. ORGANIZATION'S NAME	reviate any part of the Debtor 9 he	amej, see mstractions	milane does not in	
OR 13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
Timmons	Denise		ADDITIONAL MANIC(S)/INTTIAC(S)	SOFFIX
	PIRST PERSONAL NAME Denise		(CO	
15. This FINANCING STATEMENT AMENDMENT: Covers timber to be cut covers as-extracted collateral formal in item 17 covers and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest): 16621 Lawndale Ave Markham, IL 60428	as a fixture filing	23-305-028-00	000. See attached Exhi	bit.
8. MISCELLANEOUS: RTO-31777				

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THE WEST 250 FEET OF LOT 2 AND THE SOUTH 25 FEET OF 160 FEET OF LOT 1 IN BLOCK 4 IN MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 12, 1941 AS DOCUMENT NO. SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCPAL CROVERC. ELMORE AND COMPANY'S HAZELCREST FARMS, BEING A SUBDIVISION IN THE My Clark's Office 12755987, IN COOK COUNTY, ILLINOIS,