UNOFFICIAL COPY

WARRANTY DEED

Tenancy by the Entirety

Mail to:

Kathleen E. Rodriguez, Esq.

P.O. Box 24

Arlington Heights, Illinois 60006

Name and Address of Taxpayer Brian & Amy Newman 939 N. Sanborn Drive Palatine, Illinois 60074

Doc# 1822204027 Fee \$40.00,

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/10/2018 03:48 PM PG: 1 OF 2

THE GRANTORS, WILLIAM S. HORTON and NANCY W. HORTON, husband and wife, of the Village of Palatine, County of Cock, State of Illinois, for and in consideration of Ten and 00/100 Dollars (\$10.00) and other good valuable consideration in hand paid,

CONVEY and WARRANT to EKIAN NEWMAN and AMY NEWMAN, husband and wife, 2620 Meadows Path, New Lenox, Illinois, as Tenants by the Entirety, all interest in the following described real estate situated in the County of Cook, in the State of Illirois, to wit:

Legal description attached

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Number: 02-12-407-007-0000

Property Address: 939 N. Sanborn Drive, Palatine, Illinois 60074

Dated this 19 day of 2018

State of Illinois, County of Cook, ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, certify that WILLIAM S. HORTON and NANCY W. HORTON, husband and wife, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

19 day of Given under my hand and notarial seal, this .2018

Notary Public

OFFICIAL SEAL DENNIS WM KEMP

Gerald Revella Drive, Palatine, Illinois 60074 Prepared by

REAL ESTATE TRANSFER TAX

NANCY W. HORTO

227.50 COUNTY: ILLINOIS: 455.00

20180701628690 2-110-402-336 02-12-407-007-0000

682.50 TOTAL:

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Burnet File Number: 2210018-01802

EXHIBIT A

LEGAL DESCRIPTION

LOT 97 IN VIRGINIA LAKE SUBDIVISION UNIT NO. 3 BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index (Number(s): 02-12-407-007-0000