JNOFFICIAL CC

When Recorded Return To: JPMorgan Chase Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1617219196 Pipeline ID T-123

Doc#. 1822206070 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/10/2018 10:26 AM Pg: 1 of 1



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALVIABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these present does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any right, due or to become due thereon to TOWD POINT MASTER FUNDING TRUST 2018-PM8, WHOSE ADDRESS IS C/O FIRSTKEY MORTGAGE, LLC, 900 THIRD AVENUE, 5TH FLOOR, NEW YORK, NY 10022, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/31/2012, and made by JOSE G SORIA AND PATRICIA SORIA to JPMORGAN CHASE BANK, N.A. and recorded 06/12/2012 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 1216446057. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 5 IN BLOCK 9 IN ARGO FOURTH ADDITION TO SUMMIT, BEING A SUBDIVISION OF THE SOUTHWEST 1/4
OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 18-13-427-042-0000

Property is commonly known as: 6244 S 75TH AVE, SUMMIT, IL 60501.

Dated on OK/OD/2018 (MM/DD/YYYY) JPMORGAN CHASE BANK, N.A. <u>l'eisha C Merrell</u>

Jany ( Vice President STATE OF LOUISIANA PARISH OF OUACHITA On 08/07 / 2018 (MM/DD/YYYY), before me appeared l'eisha C <u>Merrell</u> personally known, who did say that he/she/they is/are the \_ Vice President. of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Notary Public - State of LOUISIANA Amy Gott #66396 Commission expires: Upon My Death

LIFETIME COMMISSION **NOTARY ID # 66396** 

l'eisha C Merrell Document Prepared By: Monroe, LA, 71203, 800-401-6587

JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A,

**AMY GOTT QUACHITA PARISH, LOUISIANA** 

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