UNOFFICIAL COPY

Recording Requested By:
OCWEN LOAN SERVICING, LLC

When Recorded Return To: LIEN RELEASE OCWEN LOAN SERVICING, LLC 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 Doc#. 1822208047 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/10/2018 10:39 AM Pg: 1 of 3



RELEASE OF MORTGAGE

OCWEN LOAN SERVICING, L.L. (*, *):7145641002 "MORGAN" Lender ID:12596 Cook, Illinois PIF: 08/07/2018 MIN #: 100022371456410023 SiC ** . 888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP. OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by BETTYE L MORGAN AND BRENDA PEEPLES, originally to AMERIQUEST MORTGAGE COMPANY, in the Courty of Cook, and the State of Illinois, Dated: 08/22/2003 Recorded: 11/18/2003 as Instrument No.: 0332217132, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Patthereof

Assessor's/Tax ID No. 30-18-225-042-0000

Property Address: 793 SUPERIOR AVE, CALUMET CITY, IL 60409

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument,

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On August 9th, 2018

SAMUEL E. MORENO, JR., Assistant

Secretary



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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Florida COUNTY OF Palm Beach

On August 9th, 2018, before me, JAMI DOROBIALA, a Notary Public in and for Palm Beach in the State of Florida, personally appeared SAMUEL E. MORENO, JR., Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

JAMI DOROBIALA

Notary Exerces: 04/15/2021 #GG 080587

JAMI DOROBIALA
Notary Public – State of Florida
Commission # GG 080587
My Comm. Expires Apr 15, 2021
Bonded Harough National Hotary Assn.

Prepared By:

I) Kavita Dhayani, OCWEN LOAN SERVICING, LLC 3451 H.A.M.OND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-746-2936

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'EXHIBIT A'

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TY OF CORTH 137.
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OF THE MORTHEA.
THE THIRD PENCIPAL
RIGHT-OF-WAY). THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, CITY OF CALUMET CITY DESCRIBED AS FOLLOWS THE SOUTH 26 28 FEET OF LOT FOUR (4), THE NORTH 13 72 FEET OF LOT FIVE (5) IN BLOCK FOUR (4) IN HOME GARDENS ACRES SUBDIVISION, BEING A SUBDIVISION INTO LOTS, BLOCKS AND STREETS OF THE SOUTHEAST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 15, EAST OF