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LIS PENDENS / NOTICE OF FORECLOSURE Doc#. 1822208104 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/10/2018 01:29 PM Pg: 1 of 3

RETURN TO: Marinosci Law Group, P.C. 134 N. LaSalle Street, Suite 1900 Chicago, IL 60602

STATE OF ILLINOIS COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS,
- COUNTY DEPARTMENT - CHANCERY DIVISION -

PNC BANK, NATIONAL ASSOCIATION,

Plantifi,

V.

BOGDAN J STODOLAK; EMILIA W STODOLAK; ARCHER RIDGE CONDOMINIUM ASSOCIATION; PNC BANK, NATIONAL ASSOCIATION S/B/N/T NATIONAL CITY BANK; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS.

Defendant(s).

Case No.: 18 (H 10075)

Property Address: 6053 S ARCHER UNIT 1C CHICAGO, IL 60638

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 2/2///, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

UNIT 1 C TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTERST IN THE COMMON ELEMENTS IN ARCHER RIDGE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26913840, IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 6053 S ARCHER UNIT 1C, CHICAGO, IL 60638

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Parcel Identification Number: 19-08-424-135-1003

The subject mortgage has been recorded/registered as document number: 0519222107

Signature: By:

Emothy Johnson Attorney of Record

Marinosci Law Group, P.C.

DOCUMENT PREPARED BY AND RETURN TO:

Dated: STRING

Marinosci Lav Croup, P.C.

134 N. LaSalle Street, Suite 1900

Chicago, IL 60602

Telephone: 312-940-3530 Facsimile: 401-262-2114

Finn No.: 59049

LOF COOK COUNTY CLOPK'S OFFICE mlgil@mlg-defaultlaw.com

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CERTIFICATE OF SERVICE

The undersigned, a non-attorney, states that a tr Foreclosure (Lis Pendens Notice) was delivered to the Regulation by sending a copy via email on or about	Illinois Department of Financial and Professional
0	A Non-Attorney PRINTED NAME: LISPHIC HEROLUTCUS COMPANY: Marinosci Law Group, P.C. AVIT OF MAILING ALDERMANIC NOTICE
	· · · · · · · · · · · · · · · · · · ·
below service list;	ass mail, postage prepared, to the addresses listed on the
City of Chicago Attn: Chicago City Clerk 121 N. LaSalle Street, Room 107 Chicago, IL 60602	County of Cook Attn: Cook County Clerk 69 West Washington Chicago, IL 60602
	23rd Ward, Alderman Michael R. Zalewski 624°S. Archer Avenue Chicago IL 60638
on or about <u>8/10</u> , 2018, in accordance	e with 735 ILCS 5/15-1503(b).
	A Non-Attorney PRINTED NAME: 155245 Heinemacez
statements set forth below in this instrument are true an	signed certifies as aforesaid that he/she verily believes the
	Attorney, Marinosci Law Group, P.C.
Marinosci Law Group, P.C.	PRINTED NAME: <u>Diana A. Carpintero</u>

Chicago, IL 60602

Telephone: 312-940-8580 Facsimile: 401-234-5130 migil@mig-defaultlaw.com

Firm No.: 59049