



Doc# 1822212021 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/10/2018 11:09 AM PG: 1 OF 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from GLEN N HJORT AND NANCY J HJORT to JPMORGAN CHASE BANK, N.A., dated October 27, 2011 and recorded on November 23, 2011, in Volume/Book at Page and/or as Document 1132757290 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage. This document was rerecorded.

MORTGAGE FROM GLEN N HJORT AND NANCY J HJORT TO JPMORGAN CHASE BANK, N.A. DATED OCTOBER 27, 2011 IN THE AMOUNT OF \$14,816.00, RECORDED FEBRUARY 3, 2012, DOCUMENT 1203457089.

See exhibit A attached

TAX/PIN: 02-15-112-082-0000

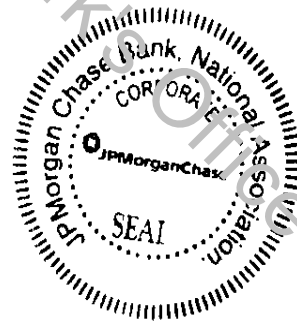
Property Address: 720 N WALDEN DR, PALATINE, IL 60067

Witness the due execution hereof by the owner of said mortgage on August 7, 2018.

JPMORGAN CHASE BANK, N.A.

[Handwritten Signature]

ANGELA WILLIAMS
Vice President

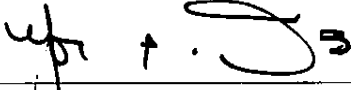


C 1
P 3
S N
M N
SC Y
E Y
INT Y

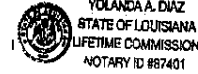
UNOFFICIAL COPY

STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On August 7, 2018, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).



YOLANDA A. DIAZ - 87401, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 1584193168
Outbound Date: 08/06/18

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan Number: 1584193168

EXHIBIT A

PARCEL 1:

THE NORTH 28.40 FEET OF LOT 10 AS MEASURED ALONG THE EAST AND WEST LINES THEREOF, IN THE TOWNHOMES OF TIMBERLAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN DECIMATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND HOMEOWNER'S ASSOCIATION RECORDED MAY 2, 1990 AS DOCUMENT NUMBER 90201697.

Clerk's Office