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Doc# 1822216007 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/10/2018 09:47 AM PG: 1 OF 2

FULL

KNOW ALL MEN BY THESE PRESENTS, that Countryside Bank, formerly known as State Bank of Countryside, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto MICHAEL J DUDEK AND ANTHONY RIZZO its legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES bearing the recorded date of NOVEMBER 21, 20017, APRIL 27, 2018, MAY 21, 2013, APRIL 27, 2018 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____ as Document No. 0 33434158, 1815029094, 1321042083, 1815029095 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

THE EAST 6 INCHES OF LOT 26, LOT 27 ND LOT 28 (EXCEPT THE EAST 6 INCHES THEREOF) IN BLOCK 3 IN THE FIRST ADDITION TO CLEARING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20 TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 19-20-211-017-0000 AND 19-20-211-018-0000

Address(es) of Premises : 5652-5654 W 64TH PLACE, CHICAGO, ILLINOIS 60638

Witness _____ hand _____ and seal _____, this 31 DAY OF JULY, 2018

By: [Signature]

Attest: [Signature]

This instrument was prepared by: Deta M. Mertsoc
And return to preparer

S YS
P 2
S NO
M NO
SC YS
E NO
INT NGE
D. Aug 8 2018

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Countryside Bank
6734 Joliet Rd
Countryside IL 60525
9699809900001

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that THOMAS SPANGLER, known to me to be the Vice President of Countryside Bank an Illinois corporation, and CHARISE LEPORE, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 31 day of JULY 2018



NOTARY PUBLIC

Commission Expires 11/16-20



Clerk's Office