UNOFFICIAL COPY

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS BY CORPORATION (ILLINOIS) LOAN # 37052



'Doc# 1822217014 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/10/2018 10:26 AM PG: 1 OF 2

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That International Bank of Chicago of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignments of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby FEMISE, RELEASE, CONVEY, AND QUIT CLAIM unto RICHARD E SCHIMMEL legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Mortgage & Assignments of Rents may have acquired in, through or by a certain Mortgage & Assignments of Rents bearing date the January 18th, 2013 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book ___ of records, on page ___, as document No. 1303741047 & 1303741048 to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

LEGAL DESCRIPTION:

LOT 6 IN BLOCK 3 IN NIXON AND PRASSAS' LINCOLN AND PETERSON AVENUE ADDITION TO NORTH EDGEWATER, IN THE NORTHWEST 1/4 SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT FILED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS ON JUNE 19, 1917 AS DOCUMENT NUMBER 74453, EXCEPT THAT PART OF SAID LOT LYING SOUTH OF A LINE 67 FEET FIORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTHWEST 1/4 OF SAID SECTION, IN COOK COUNTY, ILLINOIS.

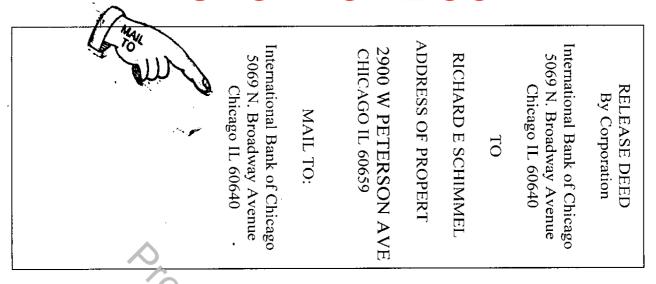
Permanent Real Estate Index Number(s): 13-01-128-031-0000

Property Address: 2900 W Peterson Ave, Chicago, IL 60659

S/S P 2 S N M YS SCXS E NO INTNGE D Aus 3 O Aus 4 O Aus 5 O Aus 6 O Au

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This instrument was prepared by International Bank of Chicago, 5069 N. Broadway, Chicago IL 60640.

Witnessed, hands, and sealed, this 20th day of Jul 2018.

John Benson, COO/EVP (SEAL)

Laura Martinez, Operations Officer (SEAL)

STATE OF ILLINOIS COUNTY OF COOK

Lundersigned a notary public in and for the said County, in the State proresaid, DO HEREBY CERTIFY that **John Benson**, personally known to me to be the <u>CCO/EVP</u> of International Bank of Chicago, a Illinois corporation, and **Laura Martinez**, personally known to me to be the <u>Operations Officer</u> of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such <u>COO/EVP</u> and <u>Operations Officer</u>, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of <u>Directors</u> of said corporation, as their free and voluntary act, and as a free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 20th day of Jul 2018

"OFFICIAL SEAL"
WAI FONG MOY
Notary Public, State of Illinois
My Commission Expires 05/30/2022

Commission expires

UC-30-2022