UNOFFICIAL COP

Doc#. 1822233206 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/10/2018 10:58 AM Pg: 1 of 2

RECORDING PREPARED BY / RETURN TO:

First American Title Insurance Company - Elizabeth Thomsen 10011 S. Centennial Parkway #340 Sandy, UT 84070

92044193419929%



RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, TCF National Bank, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: TCF National Bank

Original Mortgagor: Michael Calkins and Carrie Calkins husband and wife, not as joint tenants or tenants in common, but as

tenants by the entirety

Recorded in Cook County, Illinois, on 4/10/2018 as Inst. 1 1810018061

Date of Mortgage: 03/30/2018

Property Address: 840 Michigan Ave, Unit 11, Evanston, IL 60200

Legal Description: see attached PIN#; 11-19-404-033-1011

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:

8/10/2018

TCF National Bank

Lori Whitehead, Authorized Agent by Power of Attorney dated 10/17/2017

State of UT

County of Salt Lake

Clert's Orric This instrument was acknowledged and executed before me this 8/10/2018 by Lori Whitehead who acknowledge to be the Authorized Agent of TCF National Bank, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

> **ELIZABETH THOMSEN** KOTARY PUBLIC - STATE OF UTAH My Comm. Exp. 03/26/2022 Commission #699725

Notary Public

My Commission expires: 3/26/2022

1822233206 Page: 2 of 2

UNOFFICIAL COPY

THE FOLLOWING LANDS AND PROPERTY, TOGETHER WITH ALL IMPROVEMENTS LOCATED THEREON, LYING IN EVANSTON, COOK COUNTY, IL TO WIT:

PARCEL 1:

UNIT NUMBER 11 IN THE 840 MICHIGAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND.

LOT I IN OPTIMA-EVANSTON COMPANYS CONSOLIDATION LOT 13 AND LOT 14 AND THE NORTH 20 FEET OF LOT 15 IN BLOCK 8 IN WHITES ADDITION TO EVANSTON IN THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94501659; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE RIGHT TO USE OF PARKING SPACE D AND 11, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE DECLARATION OF CONDOMINIUM AND PLAT OF SURVEY RECORDED AS DOCUMENT 94501659 AND AS AMENDED FROM TIME TO TIME.