

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1822233228 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/10/2018 11:04 AM Pg: 1 of 1

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **ANTOINETTE J HAGINS AND MICHAEL B HAGINS** to **ROSE MORTGAGE CORPORATION** , dated **06/25/2003** and recorded on **07/15/2003** , in Book N/A , at Page N/A , and/or Document **0319642013** in the Recorder's Office of **Cook** County, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS: NORTH 25 FEET OF LOT TWENTY (20) BLOCK TWO (2) LOT TWENTY ONE (21) (EXCEPT NORTH 45 FEET) BLOCK TWO (2) IN WALTER S. DRAY'S SECOND ADDITION TO OAK PARK, IN THE SUBDIVISION OF SECTION 18, TOWN 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.**

Tax/Parcel Identification number: **16-18-304-023-0000**

Property Address: **929 SOUTH CLINTON AVE OAK PARK, IL 60302**

Witness the due execution hereof by the owner and holder of said mortgage on 08/09/2018.

**JPMORGAN CHASE BANK, N.A.**



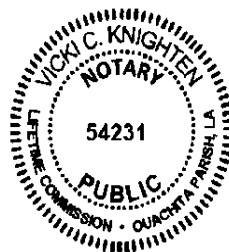
Angela Williams  
Vice President

State of LA }  
Parish of Ouachita }

On **08/09/2018** , before me appeared **Angela Williams** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231 , Notary Public  
**Lifetime Commission**



Loan No.: 0613062710

MIN:  
MERS Phone (if applicable): **1-888-679-6377**