

# UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage  
3121 Michelson Drive  
Suite 500  
Irvine, CA 92612  
MONTAGO JOHNSON



\*1822234050\*

Doc# 1822234050 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/10/2018 01:37 PM PG: 1 OF 3

And When Recorded Mail To:

U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880

Investor #: 007 Service#: 1737470RL1



Loan#: 2900841312

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **SIEBERN VISSER, UNMARRIED**

Original Mortgagee: **U.S. BANK NATIONAL ASSOCIATION**

Mortgage Dated: **SEPTEMBER 29, 2016** Recorded on: **OCTOBER 19, 2016** as Instrument No. **1629356037** in Book No. --- at Page No. ---

Property Address: **17012 SYCAMORE LN, OAK FOREST, IL 60452-4510**

County of **COOK**, State of **ILLINOIS**

PIN# **28-28-219-013-0000**


Legal Description: **See Attached Exhibit**

S Y  
P 3  
S N  
M N  
SC Y  
E Y  
INT AV  
D 8-9-18

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Loan#: 2900841312 Srv#: 1737470RL1  
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JULY 31, 2018**  
**U.S. BANK NATIONAL ASSOCIATION**

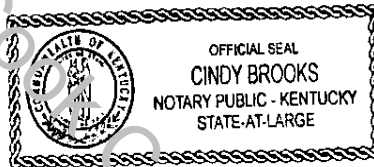
By:   
\_\_\_\_\_  
**Jeanette Bean, Officer**

State of KENTUCKY }  
County of DAVIES } ss.

On this date of **JULY 31, 2018**, before me the undersigned authority, personally appeared **Jeanette Bean**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Cindy Brooks**  
My Commission Expires: **09/20/2021**



Davies County Clerk's Office

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2900841312-IL

## EXHIBIT A

**SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT:  
LOT 13 IN CYPRESS COURT SUBDIVISION BEING A RESUBDIVISION OF LOT 7 AND PART  
OF LOT 8 IN BLOCK 3 IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHTOWN FARMS  
UNIT NO. 2, BEING A SUBDIVISION IN FRACTIONAL SECTIONS 27 AND 28 NORTH OF THE  
INDIAN BOUNDARY LINE IN TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND  
RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING,  
BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN  
POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.**

**BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 1227512045,  
OF THE COOK COUNTY, ILLINOIS RECORDS.**