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Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1822549080 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/13/2018 09:55 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **ADAM HARLEY AND EMILY HARLEY** to **WASHINGTON MUTUAL BANK**, dated **08/30/2006** and recorded on **09/15/2006**, in Book N/A, at Page N/A, and/or Document **0625812022** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **17-31-223-057-0000**

Property Address: **3400 S WOLCOTT AVE UNIT A CHICAGO, IL 60608**

Witness the due execution hereof by the owner and holder of said mortgage on 08/10/2018.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK

Arcola Freeman

Arcola Freeman
Vice President

State of LA }
Parish of Ouachita }

On **08/10/2018**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten

Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 0729470229

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 0729470229

EXHIBIT A

Parcel 1: "Unit A" being the north 1/2 of Lot 1 and the north 1/2 of the east 2/3 feet of Lot 2 in Block 3 in the Subdivision of Blocks 14, 16 and 17 in the Canal Trustees' Subdivision of Section 31, Township 39 North, Range 14 east of the Third Principal Meridian, in Cook County, City of Chicago, Illinois.

Parcel 2: Easements for ingress and egress for the benefit of Parcel 1 as set forth in the Declaration of Easements recorded December 8, 1998 as Document Number 08114062.

Property of Cook County Clerk's Office