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Doc#: 1822506096 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/13/2018 10:42 AM Pg: 1 of 2

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Financial Freedom Senior Funding Corporation, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **Bank of New York Mellon Trust Company, N.A. as Trustee for Mortgage Assets Management Series 1 Trust**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 11/04/1998 executed by **Grace Lee**, Grantor(s), to **Berkshire Mortgage Corporation**. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 11/17/1998 as Document Number 08037960 and which Mortgage covers the following described property, to-wit: (See Exhibit "A")

Commonly known as: 9210 S. Michigan Avenue, Chicago, IL 60619
PIN: 25-03-308-030

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Director
this ____ day of AUG 08 2018, 20__.

Financial Freedom Senior Funding Corporation

By: _____

David Rodriguez

STATE OF Texas
COUNTY OF Travis

SS

I, Revonda Holmes, the undersigned Notary Public, do hereby certify that David Rodriguez who is personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

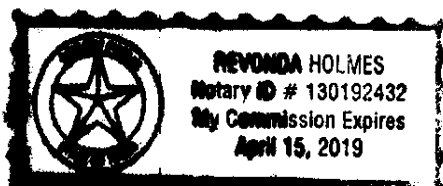
GIVEN under my hand and Seal this ____ day of AUG 08 2018, 20__.

Revonda Holmes

Notary Public

Revonda Holmes

SEAL



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EXHIBIT A

LOT 5 IN BLOCK 2 IN SANGER'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

