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Doc# 1822516006 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/13/2018 10:37 AM PG: 1 OF 4

Orange Coast Lender Services

1000 Commerce Drive, Suite 520

SPE
SPE
SPE

Pittsburgh, PA 15275 SPECIAL WARRANTY DEED (CORPORATION TO CORPORATION)

THIS INDENTURE, made between U.S. Bank National Association, as Trustee for GSMPS Mortgage Loan Trust 2006-RP1, duly authorized to transact business in the State of ILLINOIS, party of the first part, and VPP Holdings LLC, whose address is 1411 McHenry Road, Suite 226, Burfalo Grove, IL 60089, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Forty-Eight Thousand Seven Hundred Lifty and 00/100 Dollars (\$48,750.00), and other valuable consideration, in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELFASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all interest in the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

See Attached Exhibit A [Legal Description Attached as Exhibit]

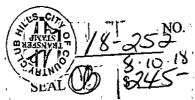
SUBJECT TO GENERAL REAL ESTATE TAXES NOT YET DUE AND PAYABLE; ANY SPECIAL ASSESSMENTS NOT YET DUE AND PAYABLE; BUILDING, BUILDING LINE AND USE OR OCCUPANCY RESTRICTIONS; CONDITIONS AND COVENANTS OF RECORD; ZONING LAWS AND ORDINANCES; EASEMENTS FOR PUBLIC UTILITIES; DRAINAGE DITCHES, FEEDERS AND DRAIN TILE, PIPE OR OTHER CONDUIT AND ALL OTHER MATTERS OF RECORD AFFECTING THE PROPERTY.

Together with all and singular the hereditaments and appurtenances hereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.



13-Aug-2018

0536881907 220-IL-V4



REAL ESTATE TRANSFER TAX

COUNTY: (LLINOIS: TOTAL:

Y: 24.50 S: 49.00 L: 73.50

28-26-307-098-1017

20180801650512 | 1-556-303-648

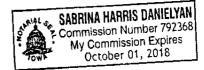
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The Warranties given herein are limited to the acts of the Grantor and subject to easements, covenants and restrictions of record.

PERMANENT REAL ESTATE INDEX NUMBER(S): 28-26-307-098-1017 PROPERTY ADDRESS (ES): 17400 Westminster Avenue, Country Club Hills IL 60478

IN WITNESS WHEREOF, said party of the	first part has caused on
	26, 2018
D _C O _C	U.S. BANK NATIONAL ASSOCIATION, as Trustee for GSMPS MORTGAGE LOAN TRUST 2006-RPI, by WELLS FARGO BANK N.A., its Attorney in Fact
DOOD OF COOL	ву:
· ·	Name: ERIC RETZLAFF Vice President Loan Documentation
00/	Its:
State of Iowa	
County Dallas	040
On this 26 day of Sen . A.D.	2018, belove me. a Notary Public in and for
said county, personally appeared <u>Eac</u>	notzica to me
personally known, who being by me duly sy (title) of said WELL	vorn (or affirmed) did say that that person is S FARGO BANK, N.A. as Attorney in Fact
for U.S. BANK NATIONAL ASSOCIATION	
	ts board of (directors or trus tes) and the said
(officer's name) Eric R+216ff	acknowledged the execution of said
instrument to be the voluntary act and deed	of said (corporation or association by it
voluntarily executed.	10
	CO
(Signature	(Stamp or Seal)
Notary Public	r · · · /



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This Instrument was prepared by: Market Saw Require Real Estate Solutions, LLC 5029 Corporate Woods Drive, Suite 225, Virginia Beach, VA 23462

Please send subsequent Tax Bills to: VPP Holdings LLC 1411 McHenry Road, Suite 226 Buffalo Grove, IL 60089

Ref. # 0536884907

COOK COUNTY RECORDER OF DEEDS

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COOK COUNTY
RECORDER OF DEEDS

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EXHIBIT A

Unit number 17400 Westminster Avenue in Chelsea Place North of Country Club Hills Condominium, as delineated on a plat of survey of the following described tract of land: certain lots in Chelsea Place, a subdivision of the East 535.55 feet of the West 1525.55 feet of the south 405 feet of the Southwest 1/4 of Section 26. Township 36 North, Range 13 East of the third Principal Meridian, (except that part taken for or dedicated as 175th Street), in Cook County, Illinois; which plat of survey is attached as Exhibit "A" to the Declaration of Condominium recorded February 11, 1997 as Document Number 97097806 as amended from time to time; Together with its undivided percentage interest in the common elements.

Being the can'e property conveyed to U.S. Bank National Association, as Trustee for r GSMPS Mor gage Loan Trust 2006-RP1 in Deed dated 12/5/2017 recorded on 12/27/2017 in Insurment/Document # 1736145020 in the Office of the County Recorder for the County of Cook and State of Illinois.

Ves.

HOUNTY CIEPTS OFFICE COMMONLY KNOWN AS: 17400 Westminster Avenue, Country Club Hills IL 60478

Tax Parcel: 28-26-307-098-1017