

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#: 1822519041 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/13/2018 09:19 AM Pg: 1 of 3

MELISSA HETZEL
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500371019
THOMAS O BRUEBACH
PO Date: 07/19/2012

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

THOMAS O BRUEBACH AND ROBIN D HORBERG BRUEBACH H & W
to **PNC BANK NATIONAL ASSOCIATION** dated June 11, 2011 calling for the original principal sum of dollars
(\$40,000.00), and recorded in Mortgage Record , page and/or instrument # 1117403070, of the records in the office
of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:
105 N CATHERINE AVE, LA GRANGE IL - 60525
Tax Parcel No. 18-04-109-007-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 10th day of August, 2018.

PNC BANK NATIONAL ASSOCIATION

By



SELENE RAY
Its **MORTGAGE OFFICER**

UNOFFICIAL COPY

7500371019

THOMAS O BRUEBACH

State of OHIO)
County of CUYAHOGA COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 10th day of August, 2018 ,
personally appeared SELENE RAY, MORTGAGE OFFICER, of
PNC BANK NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Michael Burkes



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 30, 2022

Notary Public
MICHAEL BURKES
My commission expires **5/30/2022**

UNOFFICIAL COPY

THOMAS O BRUEBACH

7500371019

PO Date: **07/19/2018**

EXHIBIT A

SITUATED IN THE CITY OF LAGRANGE, COUNTY OF COOK AND STATE OF ILLINOIS: LOT 10 IN BLOCK 14 IN COSSITT'S FIRST ADDITION TO LAGRANGE, BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD AND SOUTH OF NAPERVILLE ROAD OF OGDEN AVENUE, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office