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Doc#: 1822519190 Fee: \$56.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/13/2018 10:11 AM Pg: 1 of 5

Record & Return to:

Floy Wilson
Kirkland Group
3000 Business Park Circle, Suite 500
Goodlettsville, TN 37072
888-595-9536

Cover Page of Assignment of Mortgage

*****Re-Record to Correct Recording Order*****

This Assignment must be re-recorded to correct the chain of title for the Mortgage of Reference herein. This Assignment of Mortgage is to be inserted in the chain of title after the Assignment of Mortgage between Wells Fargo Bank, NA (Assignor) and The Secretary of Housing and Urban Development (Assignee), recorded immediately before this GAP Assignment of Mortgage, and before the Assignment of Mortgage between Second Opportunity of America Chicago Fund, LLC (Assignor) and Kirkland Acquisitions LLC (Assignee), recorded on May 31, 2018, as Document 1815148101, in the Office of the Recorder of Deeds for Cook County, Illinois.

Borrower(s): Traneir L. Yates, a single man

Grantor: The Secretary of Housing and Urban Development

Grantee: Second Opportunity of America, LLC

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Claim Date: 9/27/2016

FHA Case No.: 137-7835836-703-203B

Servicer Loan No.:



After recording, please return to:

Kirkland Financial, LLCP.O. Box 970Greenville, TN 37070

This instrument prepared by:

Wells Fargo Home Mortgage

ANDREW LOCKHART

1000 Blue Gentian Rd #200

Eagan, MN 55121-4400

ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, whose address is 451 7th Street, S.W., Washington, D.C. 20410 ("Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration received by Assignor, hereby assigns, transfers, sets over and conveys to SECOND OPPORTUNITY OF AMERICA, LLC, whose address is 5009 E Washington St., #210 Phoenix, AZ 85034 ("Assignee"), and its successors and assigns, without recourse, the following:

1. that certain Mortgage dated JANUARY 23, 2015, executed by TRANEIR L YATES, A SINGLE MAN, TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORPORATION, A NEVADA CORPORATION, ITS SUCCESSORS AND ASSIGNS, having an original principal sum of \$86406.00 with interest, secured thereby, and recorded on FEBRUARY 03 2015 as Instrument Number 1503457129 and/or in Book/Volume/Liber/Reel N/A, at Page/Folio N/A, among the land records of COOK County, IL, as amended or modified (the "Mortgage"), which Mortgage secures that certain promissory note dated JANUARY 23, 2015 (the "Note"); and
2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in, and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

Property Address: 4614 FARMINGTON AVE, RICHTON PARK, IL 60471-1808

Assessor's/Tax ID No.: 31-34-102-033-0000

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Legal Description: See Exhibit "A" Attached hereto and by this reference made a part hereof

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IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized officer as of the 22nd day of February, 2018.

SECRETARY OF HOUSING AND URBAN DEVELOPMENT

By: *Marcos Morales*
Name: Marcos Morales
Title: Authorized Agent

NOTARY ACKNOWLEDGMENT

Arizona
~~City of Washington~~)
Maricopa) ss:
~~District of Columbia~~)

On 2/22/2018, before me, Linda Segui, a Notary Public in the State of Arizona, personally appeared Marcos Morales, as Authorized Agent for the Secretary of Housing and Urban Development, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

[SEAL]



Linda Segui
Notary Public: Linda Segui
My Commission Expires: Oct. 15, 2019

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Exhibit A – Legal Description

LOT 33 IN RICHTON CROSSING UNIT NO. 1, BEING A SUBDIVISION IN THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF RICHTON PARK, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office