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UCC FINANCING STATEMENT

FOL	LOW.	INSTRU	JCT	IONS
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A. NAME & PHONE OF CONTACT AT FILER (optional)	(C-12a -
B. E-MAIL CONTACT AT FILER (optional)	-
C. SEND ACKNOWLEDGMENT TO: (Name and Address) Coblentz Patch Duffy & Bass LLP One Montgomery Street, Suite 3000 San Francisco, CA 94104	
Attn: Kyle J. Vecker, Esq.	

w100951Q/40%					

Doc# 1822519468 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

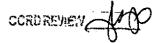
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L	- 6		THE ABOVE SPA	CE IS FO	R FILING OFFICE USE	ONLY
	DEBTOR'S NAME: Provide only <u>ne</u> Debtor name (1a or 1b) (use exact, full ame will not fit in line 1b, leave all of nem orank, check here and provide	name; do not omit, the Individual Debto	modify, or abbreviate any part of or information in item 10 of the Fir	the Debtor nancing Sta	's name); if any part of the In atement Addendum (Form UC	dividual Debtor's CC1Ad)
	1a, ORGANIZATION'S NAME 625 WEST DIVISION, LI.C					
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONA	LNAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
	o Gerding Edlen, 1477 NW Everett Street	Portand		STATE OR	97209	COUNTRY
	DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use e. act. in the ame will not fit in line 2b, leave all of item 2 blank, check here and provide	name; do not omit, the Individual Debte	modify, or abbreviate any part of or information in item 10 of the Fir	the Debtor nancing Sta	's name); if any part of the In atement Addendum (Form UC	dividual Debtor's CC1Ad)
	2a. ORGANIZATION'S NAME	TO				
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONA	LNAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
2c.	MAILING ADDRESS	CITY	7%	STATE	POSTAL CODE	COUNTRY
3. 5	SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECT	JRED PARTY): Pro	vide or youe Secured Party nam	e (3a or 3b)	
	3a. ORGANIZATION'S NAME The Union Labor Life Insurance Company, a Mary	land corpora	ition, on behalf of one	or mo	re of its Separate A	ccounts
OR	3b, INDIVIDUAL'S SURNAME	FIRST PERSONA	AL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
	MAILING ADDRESS 403 Colesville Road, Thirteenth Floor	Silver Sp	ring	STATE	POSTAL CODE 20910	COUNTRY
	COLLATERAL TO C.	<u> </u>				

4. COLLATERAL: This financing statement covers the following collateral:

See Attachment A attached hereto and made a part hereof.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instru	uctions) being administered by a Decedent's Personal Representative
6a. Check only if applicable and check only one box:	6b. Check only if applicable and check only one box:
Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting	g Utility Agricultural Lien Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor	Seller/Buyer Bailee/Bailor Licensee/Licensor
8. OPTIONAL FILER REFERENCE DATA: ULLICO/Xavier - Cook County (IL) Fixture Filing.	
in	ternational Association of Commercial Administrators (IACA



1822519468 Page: 2 of 4

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UCC FINANCING STATEMENT ADDENDUM

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ATTACHMENT A

All structures, improvements, buildings, tenements, and any additions and alterations thereto or replacements thereof (all of the foregoing being collectively referred to as the "Improvements"), now or hereafter erected upon the land further described in Exhibit A hereto (the "Land"), and in addition, all of Debtor's right, title and interest in and to all goods, equipment, inventory, apparatus, furnishings, furniture, machinery, fixtures of every kind and nature whatsoever, wherever located and whether in the possession of Debtor, a warehouseman, bailee, or any other person (the "Personal Property"), and including, without limitation, such Personal Property now or hereafter located in and about said Improvements, or related to the Improvements or the Land (whether such items be leased, be owned cosplutely, or subject to any title retaining or security instrument, or be otherwise used or possessed), including, but not limited to, all fixtures, fittings, appliances, apparatus, equipment, machinery, furnishings and articles of personal property now or hereafter attached or affixed to, placed upon or used in any way in connection with the use, enjoyment, operation or occupancy of the Improvements, including, but not limited to, all landscaping and gardening equipment, all heating and incinerating apparatus and equipment whatsoever, all boilers, engines, motors, nerating eq...
echanical kitchen eq.
/stems, fire extinguishing
scalators, partitions, lockers, cabine
other floor covering, lighting fixtures, iai...
screens, storm sash, awnings, furnishings of pub...
plants, all documents covering any of the Personal Properint intangibles relating to any of the Personal Property. generating equipment, piping and plumbing fixtures, ranges, cooking utensils and apparatus and mechanical kitchen equipment. refrigerators, cooling, ventilating, sprinkling and vacuum cleaning systems, fire extinguishing and prevention apparatus, gas and electrical fixtures, elevators, escalators, partitions, lockers, cabine's, window covering and all hardware therefor, carpeting and other floor covering, lighting fixtures, farms and furniture of any kind, window shades, blinds, screens, storm sash, awnings, furnishings or public spaces, halls and lobbies and shrubbery and plants, all documents covering any of the Person Il Property, and all contract rights and general

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EXHIBIT A

LEGAL DESCRIPTION OF LAND

Real property situated in the City of Chicago, Cook County, State of Illinois, being bounded and described as follows:

PARCEL 1:

LOTS 1, 2, THE WESTERNMOST 3 FEET OF LOT 3, LOTS 6, 7, 8 AND 9 IN BLOCK 88 OF ELSTON'S ADDITION TO CHICAGO IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, 'N COOK COUNTY, ILLINOIS.

PARCEL 2:

VACATED ALLEY DESCRIBED AS FOLLOWS:

THE EAST-WEST 12 FOOT ALLEY LYING NORTH OF AND ADJOINING LOT 6, LYING SOUTH OF AND ADJOINING LOTS 1, 2 AND PART OF 3, LYING EAST OF A LINE DRAWN FROM THE SOUTHWEST CORNER OF LOT 1 TO THE NORTHWEST CORNER OF LOT 6, AND LYING WEST OF THE NORTHER! Y EXTENSION OF THE EAST LINE OF SAID LOT 6, ALL IN BLOCK 88 IN ELSTON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ANTE-FIRE MAY 11, 1855 AS DOCUMENT NO. 59194, IN BOOK 85 PAGES 121 AND 122, IN COOK COUNTY. II LINOIS.

P.I.N.S.

17-04-303-001-0000 17-04-303-002-0000 17-04-303-003-0000 17-04-303-010-0000 17-04-303-019-0000

C/OPTS OFFICE ADDRESS: 625 WEST DIVISION STREET, CHICAGO ILLINOIS 606/0