UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 22620456

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, 1D 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORT JAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL NO. 19-08-301-055-0000



Doc# 1822522042 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1,00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/13/2018 04:05 PM PG: 1 OF 1

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTROMIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured Ly that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and in terest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Nor gage.

Said Mortgage dated AUGUST 17, 2012 executed by LUIS NUNEZ AND MARCELA O. VENZCCELO, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on AUGUST 27, 2012 as Instrument No. 1224008373 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LAND SITUATED IN THE CITY OF CHICAGO IN THE COUNTY OF COOK IN THE STATE OF IL LOT 40 (EXCEPT THE SOUTH 10 FEET THEREOF) AND THE SOUTH 1/2 OF LOT 41 IN BLOCK 5 IN FREDERICK H. BARTLETT'S HIGHLANDS BEGIN A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 1/2 OF TILE EAST 1/2 THEREOF) OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILI INOIS.

PROPERTY ADDRESS: 5117 S MULLIGAN AVE, CHICAGO, IL 60638

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 10 L 20, 2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

CE PRESID

STATE OF IDAHO

COUNTY OF BONNEVILLE

On JULY 20, 2018, before me, DALLAS STEPHENSON, personally appeared EMILY POTTLE known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

DALLAS STEPHENSON (COMMISSION EXP. 02/13/2021)

NOTARY PUBLIC

UALLAS STEPHENSON NOTARY PUBLIC STATE OF IDAHO

POD: 20180717

LB8040110IM - LR - IL

Page 1 of 1

MIN: 100039033078579202 MERS PHONE: 1-888-679-637