UNOFFICIAL COPY

Doc#. 1822649117 Fee: \$52.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 08/14/2018 11:02 AM Pg: 1 of 3

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0098561111

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by RYAN B DESIPEDA AND ROSETTE R DESIPEDA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS bearing the date 04/06/2017 and recorded in the office of the Recorder or Registrary of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 1710257121</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 28-16-109-027-0000

Property is commonly known as: 5245 CRESCENT (JR 3EN LN, OAK FOREST, IL 60452.

Dated this 13th day of August in the year 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

STACEY GIAQUINTO VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 404091770 AMERIHOME MORTGAGE C MIN 100333600000368665 MERS PHCNE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T131808-09:02:22 [C-2] ERCNIL1

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Loan Number 0098561111

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 13th day of August in the year 2018, by Stacey Giaquinto as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 10/23/2020



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

CENRC 404091770 AMERIHOME MORTGAGE (:) IIN 100333600000368665 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR [1] 1508-09:02:22 [C-2] ERCNIL1





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Exhibit A

TOT IN CRESCENT GREEN, BEING A SUBDITION OF THE THEREOF),

LOT 27 IN CRESCENT GREEN, BEING A SUBDIVISION OF PART OF LOT 2 (EXCEPT THE NORTH 100 FEET OF THE EAST 100 FEET THEREOF), THE SOUTH 317 FEET OF LOT 3 AND ALL OF LOT 4 IN ARTHUR T. MCINTOSH & COMPANY'S 155TH STREIT FARMS IN THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.