



# UNOFFICIAL COPY

The following amounts are due on said contract:

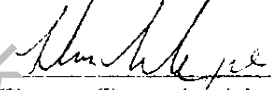
Original Contract Amount	\$290,000.00
Change Orders/Extras	\$7,700.00
Credits	\$ .00
Work Not Performed	\$ .00
Payments	\$195,900.00
Total Balance Due	\$101,800.00

leaving due, unpaid and owing to the Claimant after allowing all credits, the sum of **One Hundred One Thousand Eight Hundred Dollars and 00/100 (\$101,800.00)**, for which, with interest, the Claimant claims a lien on said land, beneficial interests, if any, recorded or unrecorded leasehold interest, if any, and improvements, and on the moneys or other considerations due or to become due from said contractor, subcontractor and/or owner(s) under said contract.

To the extent permitted by law, all waivers of lien heretofore given by Claimant, if any, in order to induce payment not received are hereby revoked. Acceptance of payment by Claimant of part, but not all, of the amount claimed due hereunder shall not operate to invalidate this notice.

IN WITNESS WHEREOF, the undersigned has signed this instrument on August 14, 2018.

**NICK'S METAL FABRICATING & SONS, INC.**

  
 \_\_\_\_\_  
 Thomas Tepavchevich Jr. Secretary

Prepared By:

**NICK'S METAL FABRICATING & SONS, INC.**  
 9132 W. 47th St.,  
 Brookfield, IL 60513

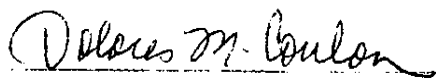
### VERIFICATION

State of IL  
 County of Cook

The affiant, Thomas Tepavchevich Jr., being first duly sworn, on oath deposes and says that the affiant is Secretary of the Claimant; that the affiant has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein contained are true.

  
 \_\_\_\_\_  
 Thomas Tepavchevich Jr. Secretary

Subscribed and sworn before me this August 14, 2018.

  
 \_\_\_\_\_  
 Notary Public's Signature



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## EXHIBIT A

### LEGAL DESCRIPTION

#### **PARCEL 1:**

LOT 3 IN BELL AND HOWELL SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 26, 2001 AS DOCUMENT 0010897333, IN COOK COUNTY, ILLINOIS.

#### **PARCEL 2:**

A TRACT OF LAND BEING PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND A LINE DRAWN 33.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID NORTHEAST 1/4; THENCE SOUTH ALONG THE SAID PARALLEL LINE, A DISTANCE OF 18.00 FEET; THENCE EAST PARALLEL WITH THE SAID NORTH LINE OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4; A DISTANCE OF 539.34 FEET; THENCE SOUTHEASTERLY ALONG A CURVED LINE, CONVEX TO THE NORTHEAST, HAVING A RADIUS OF 420.59 FEET, A DISTANCE OF 70.46 FEET (ARC); THENCE CONTINUING SOUTHEASTERLY ALONG A STRAIGHT LINE, TANGENT TO THE LAST DESCRIBED CURVED LINE, A DISTANCE OF 29.87 FEET, TO THE INTERSECTION WITH A LINE DRAWN PERPENDICULAR TO THE SOUTH LINE OF THE SAID NORTHEAST 1/4 AT A POINT 691.00 FEET EAST OF THE SOUTHWEST CORNER OF THE SAID NORTHEAST 1/4; THENCE NORTH ALONG SAID PERPENDICULAR LINE, A DISTANCE OF 19.71 FEET; THENCE NORTHWESTERLY ALONG A STRAIGHT LINE, PARALLEL WITH AND 18.00 FEET DISTANCE FROM THE LAST DESCRIBED STRAIGHT LINE, A DISTANCE OF 24.77 FEET; THENCE CONTINUING NORTHWESTERLY ON A CURVED LINE, CONVEX NORTHEASTERLY AND CONCENTRIC WITH THE LAST DESCRIBED CURVED LINE, HAVING A RADIUS OF 438.59 FEET, A DISTANCE OF 73.47 FEET (ARC) TO A POINT ON THE NORTH LINE OF THE SAID SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4; THENCE WEST ALONG SAID NORTH LINE, A DISTANCE OF 541.79 FEET TO THE POINT OF BEGINNING, (EXCEPTING THEREFROM THAT PART OF SAID LAND FALLING IN PARCEL 1), IN COOK COUNTY, ILLINOIS.

#### **PARCEL 3:**

A 10 FOOT STORM DRAINAGE EASEMENT LOCATED ON THE WEST LINE OF LOT 1 IN BELL AND HOWELL SUBDIVISION AFORESAID, FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON THE PLAT RECORDED SEPTEMBER 26, 2001 AS DOCUMENT 0010897333.

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**PARCEL 4:**

PERPETUAL, NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY AMENDED AND RESTATED DECLARATION OF EASEMENTS AND COVENANTS RECORDED JULY 12, 2000 AS DOCUMENT 00517421, FOR CONNECTION TO A STORM SEWER LINE AND A WATER MAIN AND RELATED HYDRANT STUB-OUTS, OVER AND UPON THE LAND MORE PARTICULARLY DESCRIBED ON EXHIBIT 'B' AND DEPICTED ON EXHIBIT 'C', ATTACHED THERETO.

PINS: 10-35-203-011-0000  
10-35-203-012-0000

ADDRESS: 1400 W. PRATT AVENUE, LINCOLNWOOD, ILLINOIS 60645

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