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MECHANIC'S LIEN: CLAIM

STATE OF ILLINOIS

COUNTY OF Cook

Doc#. 1822655082 Fee: \$42.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/14/2018 01:36 PM Pg: 1 of 4

NICK'S METAL FABRICATING & SONS, INC.

CLAIMANT

-VS-

SBLP Lincolnwood ALC Carrington Care, LLC Wells Fargo Bank, NA, as Administrative Agent CHARLES HALL CONSTRUCTION, L.L.C. DE PASQUALE STEEL ERECTORS, INC.

DEFENDANT(S)

The claimant, NICK'S METAL FABRICATING & SONS, INC. of Brookfield, IL, 60513 County of Cook, hereby files a claim for lien against DE PASQUALE STEEL ERECTORS, INC., of 4646 Western Avenue Lisle, IL, a subcontractor to CHARLES HALL CONSTRUCTION, L.L.C. contractor of 601 Oakmont Lane, Suite 110 Westmont IL 60559, and SBLP Lincolnwood, J.C Dallas, TX 75206 Carrington Care, LLC (Lessee) Dallas, TX 76206 {hereinafter collectively referred to as "owner(s)"} and Wells Fargo Bank, NA, as Administrative Agent Washington, DC 20006 {hereinafter referred to as "lender(s)"} and any persons claiming an interest in the premises herein and states:

That on 2/23/2017, the owner(s) owned the following described land in the County of Cook, State of Illinois to wit:

Street Address:

The Carrington at Lincolnwood 3501 Northeast Parkway Lincolnwood, IL 60712

A/K/A:

SEE ATTACHED LEGAL DESCRIPTION EXHIBIT "A"

A/K/A:

Tax# 10-35-203-011; 10-35-203-012

and DE PASQUALE STEEL ERECTORS, INC. was a subcontractor to CHARLES HALL. CONSTRUCTION, L.L.C. owner's contractor, or in the alternative Lessee's contractor for the improvement thereof. In the alternative, contractor contracted to improve the owner's property with the owner's authority or knowing permission. That on or about 2/23/2017, said subcontractor made a contract with the claimant to provide labor and material for fabrication, delivery and installation of checkerplate stairways, pipe & picket rails and ladders to roof for and in said improvement, and that on or about 4/17/2018 the claimant completed thereunder all that was required to be done by said contract.

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The following amounts are due on said contract:

Original Contract Amount \$290,000.00
Change Orders/Extras \$7,700.00
Credits \$.00
Work Not Performed \$.00
Payments \$195,900.00
Total Balance Due \$101,800.00

leaving due, unpaid and owing to the Claimant after allowing all credits, the sum of One Hundred One Thousand Eight Hundred Dollars and 00/100 (\$101,800.00), for which, with interest, the Claimant claims a lieu on said land, beneficial interests, if any, recorded or unrecorded leasehold interest, if any, and improvements, at d on the moneys or other considerations due or to become due from said contractor, subcontractor and/or owner(s) under said contract.

To the extent permitted by la v, all waivers of lien heretofore given by Claimant, if any, in order to induce payment not received are hereov revoked. Acceptance of payment by Claimant of part, but not all, of the amount claimed due hereunder shall not operate to invalidate this notice.

IN WITNESS WHEREOF, the undersigned has signed this instrument on August 14, 2018.

NICK'S METAL FABRICATING & SONS, INC.

Thomas Tepavehevich Jr. Secretary

Prepared By:

NICK'S METAL FABRICATING & SONS, INC. 9132 W. 47th St., Brookfield, IL 60513

VERIFICATION

State of IL

County of Cook

The affiant, Thomas Tepavchevich Jr., being first duly sworn, on oath deposes and says that the affiant is Secretary of the Claimant; that the affiant has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein contained are true.

Thomas Tepaychevich Jr. Secretary

Subscribed and sworn before me this August 14, 2018.

(Voloces M. Coulon Notary Public's Signature

OFFICIAL SEAL
DOLORES M. CONLON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 08/23/2020

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

LOT 3 IN BELL AND HOWELL SUBDIVISION. BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 26, 2001 AS DOCUMENT 0010897333, IN COOK COUNTY, ILLINOIS.

PARCET 2:

A TRACT OF LAND BEING PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST, 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13. EAST OF THIRD PROCUPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTH % OF THE NORTHEAST 1/4 AND A LINE DRAWN 33.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID NORTHEAST 1/4; THENCE SOUTH ALONG THE SAID PARALLEL LINE, A DISTANCE OF 18.00 FEET; THENCE EAST PARALLEL WITH THE SAID NORTH LINE OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4; A DISTANCE OF 539.34 FEET; THENCE SOUTHEASTERLY ALONG A CURVED LINE, CONVEX TO THE NORTHEAST, HAVING A RADIUS OF 420.59 FEET. A D'STANCE OF 70.46 FEET (ARC); THENCE CONTINUING SOUTHEASTERLY ALONG A STRAIGHT LINE, TANGENT TO THE LAST DESCRIBED CURVED LINE, A D'STANCE OF 29.87 FEET, TO THE INTERSECTION WITH A LINE DRAWN PERFENDICULAR TO THE SOUTH LINE OF THE SAID NORTHEAST 1/4 AT A POINT 691.00 FLFT EAST OF THE SOUTHWEST CORNER OF THE SAID NORTHEAST 1/4; TLENCE NORTH ALONG SAID PERPENDICULAR LINE, A DISTANCE OF 19.71 FEET, TUENCE NORTHWESTERLY ALONG A STRAIGHT LINE, PARALLEL WITH AND 18.00 FEET DISTANCE FROM THE LAST DESCRIBED STRAIGHT LINE, A DISTANCE OF 24 77 FEET; THENCE CONTINUING NORTHWESTERLY ON A CURVED [LINE, NORTHEASTERLY AND CONCENTRIC WITH THE LAST DESCRIPTED CURVED LINE, HAVING A RADIUS OF 438.59 FEET, A DISTANCE OF 73.47 FLET (ARC) TO A POINT ON THE NORTH LINE OF THE SAID SOUTH 1/2 OF THE SOUTH 17/ OF THE NORTHEAST 1/4; THENCE WEST ALONG SAID NORTH LINE, A DISTANCE OF 541.79 FEET TO THE POINT OF BEGINNING, (EXCEPTING THEREFROM THAT PART OF SAID LAND FALLING IN PARCEL 1), IN COOK COUNTY, ILLINOIS.

PARCEL 3:

A 10 FOOT STORM DRAINAGE EASEMENT LOCATED ON THE WEST LINE OF LOT I IN BELL AND HOWELL SUBDIVISION AFORESAID, FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON THE PLAT RECORDED SEPTEMBER 26, 2001 AS DOCUMENT 0010897333.

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PARCEL 4:

PERPETUAL, NON-EXCULSIVE EASEMENT FOR THE BENEFIT OF PARCELS I AND 2 AS CREATED BY AMENDED AND RESTATED DECLARATION OF EASEMENTS AND COVENANTS RECORDED JULY 12, 2000 AS DOCUMENT 00517421. FOR CONNECTION TO A STORM SEWER LINE AND A WATER MAIN AND RELATED HYDRANG STUB-OUTS, OVER AND UPON THE LAND MORE PARTICULARLY DESCRIBED ON EXHIBIT 'B' AND DEPICTED ON EXHIBIT 'C', ATTACHED THERETO.

PINS:

10-35-203-011-0000 10-35-203-012-0000

ADDRESS: 1400 W. PRATT AVENUE, LINCOLNWOOD, FILLINOIS 60645