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When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1822655121 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds

Date: 08/14/2018 01:52 PM Pg: 1 of 3

Loan Number 0296597172

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by SCOTT J. MILLINOWISCH AND DEBRA A. MILLINOWISCH to MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BRIDGEVIEW BANK MORIGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS bearing the date 03/08/2013 and recorded in the office of the Recorder w Registrar of Titles of COOK County, in the State of Illinois, in Document # 1307845005.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 22-28-409-023-0000

Property is commonly known as: 1258 COVINGTON DRIVE, LEMONT, IL 60439.

Dated this 14th day of August in the year 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BRIDGEVIEW BANK MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS

FRANCIS DENARDO VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 404057347 MIN 100903100000201842 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T131808-02:57:32 [C-2] ERCNIL1





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Loan Number 0296597172

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 14th day of August in the year 2018, by Francis DeNardo as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BRIDGEVIEW BANK MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/12/2018

ALYSSA SAY **NOTARY PUBLIC** STATE OF FLORIDA Comm# GG167252 Expires 10/2/2018

Document Prepared By: Dave Lako: NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

WFHRC 404057347 MIN 100903100000201842 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T131808-02:57:32 [C-2] EF CNUL1





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Exhibit A

LOT 295, IN GALLAGHER AND HENRY'S COVINGTON KNOLLS SUBDIVISION UNIT 4B, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 2B, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 20, 2003, AS DOCUMENT NO. 0330331096 AND CERTIFICATE OF CORRECTION RECORDED DECEMBER 19, 2003 AS DOCUMENT NO. 0335344042, IN COOK COUNTY, ILLNOIS.