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\*1822617104\*

Doc# 1822617104 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/14/2018 04:10 PM PG: 1 OF 3



ABOVE SPACE FOR RECORDER'S USE ONLY

UID: b4e73e0f-0804-42a3-84f6-e931ccdfa973

DOCID\_41687000885441715

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that Bank of America, N.A., by First American Mortgage Solutions, LLC, as Attorney-in-Fact, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by BRIA COATES, JONATHAN K FUSSELL, dated (6/20/2008 and recorded in the Recorder's Office of COOK County, in the state of Illinois in Book N/A of Official Records Page N/A as Document number 0822633026, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Legal Description: Legal Description Attached.

Property Address: 1406 WEST FOSTER AVENUE 3 CHICAGO IL 60640  
PIN: 14-08-124-057-1010

WITNESS my hand this 02 day of August, 2018.

Bank of America, N.A., by First American Mortgage Solutions, LLC, as Attorney-in-Fact

Tracy, Elizabeth Duran, Assistant Secretary

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D8-9-18

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Property of Cook County Clerk's Office

## NOTARIAL ACKNOWLEDGMENT

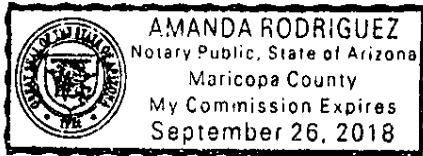
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Attached to Release of Mortgage or Trust Deed by Corporation dated: 02 day of August, 2018.  
3 pages including this page

STATE OF ARIZONA COUNTY OF MARICOPA

On 08/02/18, before me, Amanda Rodriguez, Notary Public, personally appeared Tracy Elizabeth Duran, Assistant Secretary of First American Mortgage Solutions, LLC, as Attorney-in-Fact for Bank of America, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he she executed the same in his her authorized capacity, and that by his her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.



*Amanda Rodriguez*  
\_\_\_\_\_  
Amanda Rodriguez, Notary Public

BRIA COATES, JONATHAN K FUSSELL  
2447 W CUYLER AVE  
CHICAGO, IL 60618

Document Prepared By:  
First American Mortgage Solutions, LLC  
When Recorded Return To:  
Bank of America, N.A.  
TX2-979-01-19 REL  
P.O. BOX 619040  
Dallas, TX 75261-9943

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DOCID12187000885485457

Attached to Release of Mortgage or Trust Deed by Corporation

3 pages including this one

## Legal Description

UNIT 1406-3 IN ANDERSON GLEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 5 2/3 FEET OF LOT 7 AND ALL OF LOTS 8, 9 AND 10 IN BLOCK 4 IN ZERO PARK, BEING ZERO MARX SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 OF S. H. KERFOOT'S RESUBDIVISION OF LOTS 1 TO 20 INCLUSIVE IN LOUIS E. HENRY'S SUBDIVISION OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021009246, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-1, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE FOLLOWING AMENDMENT TO DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0030038375.