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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#: 1822619095 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/14/2018 09:35 AM Pg: 1 of 3

MELISSA HETZEL
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500370951
STANISLAW CZARNIK
PO Date: 07/19/2018

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

STANISLAW CZARNIK, JANINA SLEZAK H/W
to **PNC BANK NATIONAL ASSOCIATION** dated June 24, 2011 calling for the original principal sum of dollars
(\$67,900.00), and recorded in Mortgage Record , page and/or instrument # 1118810019, of the records in the office
of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:
13635 LAMON AVE APT A24, CRESTWOOD IL - 60445
Tax Parcel No. 28-04-201-052-1024

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 13th day of August, 2018.

PNC BANK NATIONAL ASSOCIATION

By



SELENE RAY
Its **MORTGAGE OFFICER**

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STANISLAW CZARNIK

State of OHIO)
County of CUYAHOGA COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 13th day of August, 2018 ,
personally appeared SELENE RAY, MORTGAGE OFFICER, of
PNC BANK NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Michael Burkes



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 30, 2022

Notary Public
MICHAEL BURKES
My commission expires **5/30/2022**

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STANISLAW CZARNIK

7500370951

PO Date: **07/19/2018**

EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT: UNIT A-24 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN REGAL SOUTH CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25242350, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office