

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1822619243 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/14/2018 10:26 AM Pg: 1 of 2

When Recorded return to:

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PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ANGELA REGAN AND PHILIP REGAN** to **JPMORGAN CHASE BANK, N.A.**, dated **05/06/2016** and recorded on **05/16/2016**, in Book N/A, at Page N/A, and/or Document **1613739009** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **03-26-319-002-0000**

Property Address: **1105 N HEMLOCK LN MT PROSPECT, IL 60056-1409**

Witness the due execution hereof by the owner and holder of said mortgage on 08/13/2018.

JPMORGAN CHASE BANK, N.A.

Arcola Freeman

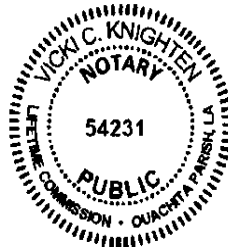
Arcola Freeman
Vice President

State of LA }
Parish of Ouachita }

On **08/13/2018**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten

Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 4301211256

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan: 4301211256

Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS,
TO-WIT:

LOT 308 IN BRICKMAN MANOR 1ST ADDITION UNIT NO. 3 BEING A SUBDIVISION OF PART OF THE
SOUTH WEST 1/4 OF 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office