

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1822619251 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/14/2018 10:27 AM Pg: 1 of 2

When Recorded return to:

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PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **J CARLOS CASTRO AND ELENA CASTRO** to **JPMORGAN CHASE BANK, N.A.**, dated **08/13/2005** and recorded on **09/05/2005**, in Book N/A, at Page N/A, and/or Document **0524906108** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **16-29-402-020-0000**

Property Address: **2606 S 58TH CT CICERO, IL 60804-3217**

Witness the due execution hereof by the owner and holder of said mortgage on 08/13/2018.

JPMORGAN CHASE BANK, N.A.



Angela Williams
Vice President

State of Louisiana }
Parish of Ouachita Parish }

On **08/13/2018**, before me appeared **Angela Williams**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public
Lifetime Commission

Loan No.: 7601043971

Doris O. Britton
Notary Public ID NO. 67753
Ouachita Parish, La.
Lifetime Commission

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 7601043971

EXHIBIT A

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: THE NORTH 27 FEET OF THE SOUTH 34 1/2 FEET OF LOT 2 IN CLYDE FIRST DIVISION, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTHWEST 1/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4) OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office