UNOFFICIAL COPY



Doc# 1822634040 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

.DATE: 08/14/2018 11:06 AM PG: 1 OF 2

70022579

MIN: 100115600000433414 Telephone: 888-679-6377

ILLINOIS

RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by YOLANDA BZDYK AND FOMAN KAPUSTA, as Mortgagors to Mortgage Electronic Registration Systems Inc., as nominee for THE HUNTINGTON NATIONAL BANK, its successor and assigns, whose address is PO Box 2026, Flint MI 48501-2026, recorded on 02/22/2017, and recorded in Doc # 1705310121, in the office of the Recorder of Deeds of COOK County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as 14738 LAKEVIEW DR, ORLAND PARK, IL 60462 and described further as:

LEGAL ATTACHED

PARCEL NUMBER 27-10-421-037-0000

Dated: AUG 0 2 2018

Nicrtiage Electronic Registration Systems Inc., as nemince for The Huntington National Bank

its successors and assigns

SIGNED: MELISSA A MURRAY TITLE: ASST. SECRETARY

THE STATE OF OHIO COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this AUG 0 2 2018 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the

signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal on the day and year last aforesaid.

Notary Public

This Document was prepared by MICHELLE DAMON

The Huntington National Bank 5555 Cleveland Ave, GW1N11 Columbus, Ohio 43231

Record and return to:

The Huntington National Bank 5555 Cleveland Ave, GW1N11 Columbus Oh 43231



KEENA HULET Notary Public, State of Ohio My Comm. Expires May 9, 2022 Recorded in Franklin County S Y P 2 S N M N SC Y E Y

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EXHIBIT A

Legal Description

CE1610-IL-3122644

PARCEL 1: LOT 94 IN GREENCASTLE, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GREENCASTLE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED MARCH 21, 1998 AS DOCUMENT NUMBER 88-115783.

27-10-421-037-0000

Being Property Conveyed by Judicial Sales Deed from The Judicial Sales Corporation, an Illinois Corporation to HSBC Sank USA, N.A., as Trustee on Behalf of ACE Securities Corp. Home Equity Loan Trust and for the Registered Holders of ACE Securities Corp. Home Equity Loan Trust, Series 2006-ASAP5, Asset Backed Paus Through Certificates, recorded December 2, 2016, in , Cook County, Illinois.