

# UNOFFICIAL COPY

Recording Requested By:  
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

When Recorded Return To:  
NATIONSTAR MORTGAGE DBA MR. COOPER  
RELEASES  
P.O. BOX 619092  
DALLAS, TX 75261-9947



Doc# 1822744061 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/15/2018 03:50 PM PG: 1 OF 3



## RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #0613246220 "DUVAL" Lender ID: AZH Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that NATIONSTAR MORTGAGE LLC, D/B/A MR. COOPER holder of a certain mortgage, made and executed by PATRICK DUVAL AND NICOLE GUZELL NKA NICOLE DUVAL, originally to JPMORGAN CHASE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 11/27/2012 Recorded: 12/12/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1234746007, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02-15-424-012-1027  
Property Address: 24 W STATION ST UNIT 217W, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

NATIONSTAR MORTGAGE LLC, D/B/A MR. COOPER  
On June 20th, 2018

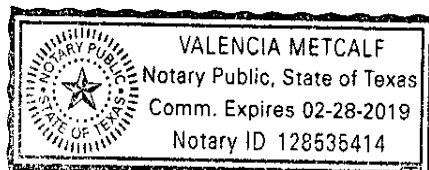
By:   
TIM JACKSON, Vice-President

STATE OF Texas  
COUNTY OF Dallas

On June 20th, 2018, before me, VALENCIA METCALF, a Notary Public in and for Dallas in the State of Texas, personally appeared TIM JACKSON, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

VALENCIA METCALF  
Notary Expires: 02/28/2019



Prepared By:

\*JC6\*JC6NATT\*06/20/2018 10:58:16 AM\* NATT01NATT00000000000000001562927\* ILCOOK\* 0623246220 ILSTATE\_MORT\_REL \*BHE\*BHENATT\*

S Y  
P 3  
S N  
M N  
SC Y  
E Y  
INT DT  
D 8-13-18



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## EXHIBIT A

### PARCEL 1:

UNIT 217W IN PROVIDENCE OF PALATINE CONDOMINIUM, AS DELINEATED ON THE PLAT OF THE FOLLOWING DESCRIBED PROPERTY:

(A) LOT 1 IN THE PROVIDENCE OF PALATINE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND

(B) EASEMENT FOR AN UNDERGROUND PARKING GARAGE --- LYING WITHIN THE RIGHT OF WAY LINES OF WILSON STREET AND BOTHWELL STREET BETWEEN THE HORIZONTAL PLANES OF 751.00 FEET AND 736.00 FEET (USGS 1929 DATUM) GRANTED BY THE VILLAGE OF PALATINE IN INSTRUMENT RECORDED AS DOCUMENT NO. 0608631063 WHICH PLAT IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 27, 2006 AS DOCUMENT 0608631064 "C" TOGETHER WITH ITS PERCENTAGE INTEREST IN COMMON ELEMENTS.

### PARCEL 2:

EXCLUSIVE RIGHT TO USE OF PARKING SPACES 89LL, 74LL and 75LL, A LIMITED COMMON ELEMENT, AS DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0608631064 AND IN THE PLAT ATTACHED THERETO.

02-15-424-012-1027

Cook County Clerk's Office