

# UNOFFICIAL COPY

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Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/15/2018 01:09 PM Pg: 1 of 2

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**LIEN SOLUTIONS**  
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Prepared By:  
**CT LIEN SOLUTIONS**  
**SAM PRASINOS**  
PO BOX 29071  
GLENDALE, CA 91209-9071

## SATISFACTION OF MORTGAGE AND ASSIGNMENT OF RENTS



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

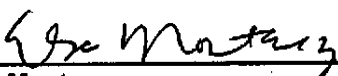
Know all men by these presents, that **Byline Bank f/k/a North Community Bank, successor by merger with Metrobank, successor by merger with Metropolitan Bank and Trust Company**, does hereby certify that a certain Mortgage and Assignment of Rents, bearing the date **02/04/2009**, made by **Hernandez Distributors, Inc.**, an Illinois corporation to **Metropolitan Bank and Trust Company** on real property located **Cook County**, in State of Illinois, with the address of **5632 W. 120th Street, Unit C, Alsip, IL, 60803** and further described as:

Parcel ID Number: **24-29-201-047-1003 F/K/A 24-29-201-046-1003** and recorded in the office of **Cook County**, as Instrument No: **0906848006** on **03/09/2009**, is fully paid, satisfied, or otherwise discharged.

Assignment of Rents dated **February 4, 2009**, recorded as Document No. **0906848007**  
Description/Additional information: **UNIT "C" TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 5620 W. 120TH STREET CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0708622079, IN THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**  
Loan Amount: **Undisclosed Amount**  
Current Beneficiary Address: **3639 North Broadway St., Chicago, IL, 60613**

Dated this **08/13/2018**

Lender: **Byline Bank f/k/a North Community Bank, successor by merger with Metrobank, successor by merger with Metropolitan Bank and Trust Company**

  
By: **Elsa Montanez**  
Its: **Assistant Vice President**

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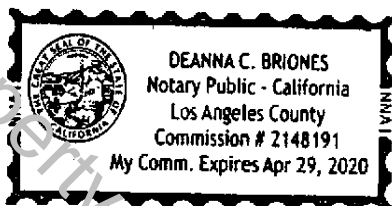
STATE OF CALIFORNIA, LOS ANGELES COUNTY

On August 13, 2018 before me, the undersigned, a notary public in and for said state, personally appeared **Elsa Montanez**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Notary Public DeAnna C. Briones

Commission Expires: 04/29/2020



Property of Cook County Clerk's Office