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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#: 1822755152 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/15/2018 12:29 PM Pg: 1 of 3

DIANE SERFILIPPI
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500372029
NEVILLE ALPERSTEIN
PO Date: 07/23/2012

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

NEVILLE ALPERSTEIN, MARCELLE ALPERSTEIN H/W
to **PNC BANK NATIONAL ASSOCIATION** dated **February 8, 2012** calling for the original principal sum of dollars
(\$20,000.00), and recorded in Mortgage Record , page and/or instrument # **1204810009**, of the records in the office
of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:
1182 E CUNNINGHAM DR, PALATINE IL - 60074
Tax Parcel No. **02-12-102-109**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **14th** day of **August, 2018**.

PNC BANK NATIONAL ASSOCIATION

By



SELENE RAY
Its **MORTGAGE OFFICER**

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NEVILLE ALPERSTEIN

State of OHIO)
County of CUYAHOGA COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 14th day of August, 2018 ,
personally appeared SELENE RAY, MORTGAGE OFFICER, of
PNC BANK NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Michael Burkes



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 30, 2022

Notary Public
MICHAEL BURKES
My commission expires **5/30/2022**

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NEVILLE ALPERSTEIN

7500372029

PO Date: **07/23/2018**

EXHIBIT A

SITUATED IN COUNTY OF COOK AND STATE OF ILLINOIS: PARCEL 1: THE NORTH 23.36 FEET OF THE SOUTH 243.60 FEET OF THE WEST 44.12 FEET OF THE EAST 366.42 FEET, TOGETHER WITH THE NORTH 19.10 FEET OF THE SOUTH 243.60 FEET OF THE WEST 10.87 FEET OF THE EAST 322.30 FEET, TOGETHER WITH THE NORTH 59.32 FEET OF THE SOUTH 243.60 FEET OF THE WEST 16.96 FEET OF THE EAST 311.43 FEET, ALL AS MEASURED ALONG AND PERPENDICULAR TO THE SOUTH LINE OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER LR2838965, IN COOK COUNTY, ILLINOIS.