

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Doc#: 1822757067 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/15/2018 12:41 PM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **SAMUEL PATINO AND ROSA M PATINO** to **JPMORGAN CHASE BANK, N.A.**, dated **03/28/2006** and recorded on **05/07/2006**, in Book N/A at Page N/A, and/or as Document **0612122082** in the Recorder's Office of Cook County, State of Illinois, does hereby cancel and discharge said mortgage.

Legal Description: **THE SOUTH 60.0 FEET OF LOT 11 BLOCK 2 IN VILLA PARK ADDITION TO HANOVER, BEING A SUBDIVISION OF LOT 2 OF THE NORTHWEST 1/4 OF SECTION J9, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 06-19-107-011-0000.**

Tax/Parcel Identification number: **06-19-107-011-0000**

Property Address: **466 CLEVELAND AVE ELGIN, IL 60120-8204**

This Release is solely for the purpose of releasing the real property described above from the lien created by the Mortgage.

Witness the due execution hereof by the owner of said mortgage on 08/14/2018.

JPMORGAN CHASE BANK, N.A.



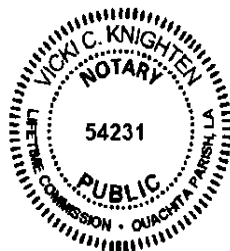
Arcola Freeman
Vice President

State of LA }
County/Parish of Ouachita }

On **08/14/2018**, before me appeared **Arcola Freeman**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



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Loan No.: 4100388573
MIN, if applicable:

MERS Phone, if applicable: **1-888-679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI
48501-2026**

Property of Cook County Clerk's Office