## **UNOFFICIAL COPY**



Doc# 1822706193 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/15/2018 02:49 PM PG: 1 OF 3

Lender ID:211

Prepared By:RISHVA SHAH Dovenmuehle Mortgage, Inc. 1 Corporate Drive, Suite 360 Lake Zurich,II 60047

WHEN RECORDED MAIL TO: Dovenmuehle mortgage, Inc. 1 Corporate Drive, Suite 360 Lake Zurich, IL 60047

Loan Number: 1441564725

MIN:100670800021604483

MERS Phone #:(888) 679 MERS

SATISFACTION

**ILLINOIS** 

KNOW ALL MEN BY THESE PRESENTS that MORTGACS ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR MOVEMENT MORTGAGE, LLC, ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S):CONSTANCE R BUPNS, AN UNMARRIED WOMAN Jest's Office Original Instrument No:1626519298 Original Deed Book:N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 09/13/2016 Original Recording Date: 09/21/2016 Property Address:11362 S LAFLIN ST, CHICAGO, IL, 60643

Legal: SEE ATTACHED LEGAL DESCRIPTION

Parcel Identifier No: 25-20-119-031-0000

PIN #: 25-20-119-031-0000 County : COOK, State of Illinois

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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of July 30, 2018. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,

FLINT, MI 48501-2026

By: STEVE MAJOVSKY, ASSISTANT SECRETARY

STATE OF Illinois COUNTY OF LAKE

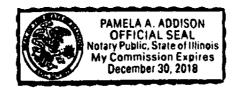
3004 COUM This instrument was acknowledged before me on July 30, 2018 by STEVE MAJOVSKY, as ASSISTANT SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.

PAMELA A ADDISON Notary Public

My Commission Expires: 12 30/2018

Loan Number: 1441564729



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## **UNOFFICIAL COPY**

Loan Number :1441564729

## LEGAL DESCRIPTION

LOT 20 IN BLOCK 80 IN ROGERS' RESUBDIVISION OF CERTAIN BLOCKS IN WASHINGTON HEIGHTS IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIP (1) MERIDIAN, IN COOK COUNTY, ILLINOIS.