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Doc# 1822716072 Fee \$44.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/15/2018 04:19 PM PG: 1 OF 4

Requested By and Return To:
Beneficial Opportunity Fund, LLC
920 Cassatt Rd, Suite 210
Berwyn, PA 19312
888-879-4997

RE-RECORDING OF ASSIGNMENT OF MORTGAGE

The attached instrument is to be re-recorded for the following reason(s):

- The Assignment Chain was recorded out of order.

We are therefore submitting the attached document to be re-recorded to correct the item(s) shown above.

The document was originally recorded on 02/10/2014 with an Instrument # of 1404144091 County of Cook, State of Illinois Records.

Below Refers to Mortgage:

Borrower(s): JOSE J. LOPEZ, UNMARRIED

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., IT SUCCESSORS AND ASSIGNS

Dated: 07/08/2005 **and Recorded:** 07/19/2005

Instrument #: 0520014088

Book: N/A **Page:** N/A

Loan Amount: \$212,000.00

Property Address: 2806 S. 48TH CT, CICERO, IL 60804

County: COOK

S Y
P 4
S N
M N
SC Y
E Y
INT AV
D 8-7-18

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ServKis 351 - 11/11/14

Doc#: 1404144091 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/10/2014 04:36 PM Pg: 1 of 3

Record & Return To and Prepared By:

Corporation Service Company
100 Wood Hollow Drive, Suite 170
Novato, CA 94945
800-645-0683
Prepared by: Mary Bosjon

Loan #: 31063
Deal Name: GLS - Pool 0120 L
IL, Cook



4-

RFCAS

7439901943

16119517

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **GLAV FUND III TRUST**, 2 Park Plaza, Suite 800, Irvine, CA, 92614, herein ("Assignor"), does hereby grant, sell, assign, transfer and convey, without recourse unto **HIP Loans 1, LLC**, a California limited liability company, 826 Orange Avenue, #613, Coronado, CA 92118 herein ("Assignee") the certain MORTGAGE recorded in Cook County, IL referenced below;

Borrower: JOSE J. LOPEZ, UNMARRIED

Original Lender: MERS AS NOMINEE FOR ACCREDITED HOME LENDERS INC.

Dated: 07/08/2005 Recorded: 07/19/2005 Instrument: 0520014088 Loan Amount: \$212,000.00

Property: 2806 S. 48TH CT, CICERO, IL 60804

Parcel Tax ID: 16-28-413-021

THE SOUTH 24 FEET AND 1/8 INCH OF LOT 1 IN BLOCK 11 IN HAWTHORNE'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 28 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE B EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said document referenced above.

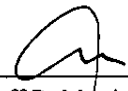
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the document above-described.

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Page 2
Loan #: 31063

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective 12/28/2012.

GLAV FUND III TRUST
By: Granite Loan Solutions LLC
Its: Administrator

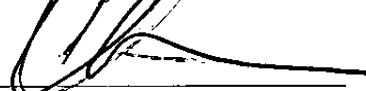
By: 
Name: Jeff D. Merrick
Title: Vice President

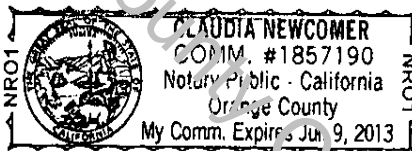
State of California
County of Orange

On 01/07/2013 before me, Claudia Newcomer, Notary Public, personally appeared Jeff D. Merrick, who proved to me on the basis of satisfactory evidence to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: Claudia Newcomer
My Comm. Expires: 07/09/2013



Property of Clerk's Office

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LEGAL DESCRIPTION ADDENDUM	
Borrower Name(s): JOSE J LOPEZ	Lender: Accredited Home Lenders, Inc. A California Corporation 15090 Avenue of Science San Diego, CA 92128
Loan #: 0506228967	
Property Address: 2806 S. 48TH CT CICERO, IL 60804	
Legal Description: THE SOUTH 24 FEET AND 1/8 INCH OF LOT 1 IN BLOCK 11 IN HAWTHORNE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 28 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	

PROPERTY of Cook County Clerk's Office

Initials *J.J.L*