## **UNOFFICIAL COPY**

Men Recorded Return To: JPMorgan Chase Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 3017135736 Pipeline ID T-123



Doc# 1822717003 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/15/2018 09:12 AM PG: 1 OF 1



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSULANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK FA, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due of to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (800)935-9935, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/05/2007, and made by ABRAHAM CABRERA to WASHINGTON MUTUAL BANK, FA and recorded 04/13/2007 in the records of the Recorder of Registrar of Titles of COOK County, Illinois, in Document # 0710340158. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 38 IN WOLF'S SUBDIVISION IN THE EAST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 24-10-127-006-0000

Property is commonly known as: 9525 S KNOX AVE, OAKLAWN, JL 60453.

Dated on \_\_\_06 / \_ do / g (MM/DD/YYYY)

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVED OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By:

Latrice Bell
Vice President

STATE OF LOUISIANA PARISH OF OUACHITA

On <u>66/26/20/8</u> (MM/DD/YYYY), before me appeared personally known, who did say that he/she/they is/are the <u>Vic</u>

Latrice Bell
Vice President of JPMORGAN CHASE

BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM The FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from it board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Amy Gott #66396

AMY GOTT
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 66396

Notary Public - State of LOUISIANA Commission expires: Upon My Death

Latrice Bell

\_, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite

Monroe, LA, 71203, 800-401-6587

**Document Prepared By:** 

JPMC2 403141880 FNMARPL1-2 PM8\_TERM T151806-05:19:11 [C-2] FRMIL1



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S/A M/A SCYS E/S INT/VE D/AUGOU