Recording Requested By CITIZENS BANK

UNOFFICIAL COPY

When Recorded Return To: CITIZENS BANK ONE CITIZENS DRIVE ROP15K RIVERSIDE, RI 02915



Boc# 1822719064 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/15/2018 10:04 AM PG: 1 OF 3







Office

RELEASE OF MORTGAGE

CITIZENS BANK #:4517527033 "SCOTI" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Cit.zene Bank, N.A., f/k/a RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by JOHN P SCOTT AND SHAR (N) P BUCK SCOTT, HUSBAND AND WIFE, originally to RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois. Dated: 04/09/2009 Recorded: 04/27/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 09′1703177, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 24-24-204-042-0000

Property Address: 11224 SOUTH MAPLEWOOD AVENUE, CHICAGO, IL 60655

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S/3 P > S M M M SC V2 E V3 INT ME D Auj 1200

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RELEASE OF MORTGAGE Page 2 of 2 Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A. On July 26th, 2018

By: Ana P. Andrade, Buly Authorized

STATE OF Rhode Island COUNTY OF KENT

On July 26th, 2018 before me, FOUACHI LEE, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Ana P. Andrade, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me Prepared By: Aleima Johnson, CITIZENS BANK ONF CITIZENS DRIVE, ROP15K, RIVERSIDE, RI 02915/800/708-6880/// that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s)

and for motarial seal) IZENS.

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LCT 123 AND 184 IN F.A. HILLS ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF CUCTION 24, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 24-24-204-042-0000

JOHN P. SCOTT AND SHARON P. BUCK SCOTT, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY AND NOT AS JOINT TENANTS NOR AS TENANTS IN COMMON

11224 SOUTH MAPLEWOOD A ENUE, CHICAGO IL 60655 Loan Reference Number . | 11624085/CBRIPD First American Order No: 0218135

Identifier: L/FIRST AMERICAN FQUITY LOAN SERVICES

