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'Doc# 1822719169 Fee ≴44.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

AFFIDAVIT FEE: \$2.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/15/2018 03:40 PM PG: 1 OF 4

MAIL TO:

Ance Colink/stephen Softmandeh

140 5. Deurborn St., 6th F1

Chicago, FL Godo3

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

T184243146 12F1

ILLINOIS

THIS INDENTURE, made this ____1___ day of August, 2018, between Fannie Mae a/k/a Federal National Mortgage Association (P.O. Box 650043, Dallas, TX 75265-0043), a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLENOIS, party of the first part, and County of Cook, Illinois, a body politic and corporate, d/b/a Cook County Land Bank Authority (69 W Washington St Suite 2938, Chicago, IL 60602), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOI EVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, FASTMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 19-35-128-026 and 027

PROPERTY ADDRESS(ES): 3640 West 83rd Street, Chicago, IL, 60652

 REAL ESTATE TRANSFER TAX
 15-Aug-2018

 COUNTY:
 0.00

 ILLINOIS:
 0.00

 TOTAL:
 0.00

 19-35-128-026-0000
 20180701643734
 0-172-449-568

REAL ESTATE TRANSFER TAX		15-Aug-2018
	CHICAGO:	0.00
	CTA:	0.00
	TOTAL:	0.00 *
19-35-128-026-0000	20180701643734	0-673-537-824

 \sim * Total does not include any applicable penalty or interest due.J

CERD FEVIEW

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Fannie Mae a/k/a Federal National Mortgage Association

	Matthew Gruca
_	By: McCalla Raymer Plerce, 2.16303431 As Attorney in Fact Matthew Gruca
STATE OF IL)	SS
COUNTY OF COOK)	·
nereby certify that Matthew Gruca, person Federal National Mortgage Association, a name(s) is/are subscribed to the foregoing	notary public in and for said County, in the State aforesaid, do nally known to me to be the attorney in fact for Fannie Mae a/k/a and personally known to me to be the same person(s) whose instrument, appeared before me this day in person and severally alcd and delivered the said instrument, as his/her/their free and ercin set forth.
. Signed or attested before me onl_ day	y of August, 2018.
	NOTARY PUBLIC
My commission expires _	06/20/2022
This Instrument was prepared by Amanda Griffin/McCalla Raymer Pierce, I North Dearborn, Suite 1200, Chicago, II	W NOtacy Duke a #
PLEASE SEND SUBSEQUENT TAX BI	LLS TO:
69 W. Washington, Suite 2978 Chicago, IL 60602	Section 4, Real Estate Transfer Act Date: 68/15
	Son: Nan film

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EXHIBIT A

LOT 28 AND 29 IN BLOCK 8, ALL IN CLARKDALE, BEING A SUBDIVISION BY GEORGE T. POTTER OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ETH.

Property of Cook County Clark's Office

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated	
O Chx.	Signature: Lan William
	Grantor or Agent
Subscribed and sworn to before me By the said	OFFICIAL SEAL MICHAEL J. HENRY NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 06/22/2021
assignment of beneficial interest in a land trust in foreign corporation authorized to do business or partnership authorized to do business or acquire a	at the name of the grantee shown on the deed or seither a natural person, an Illinois corporation or acquire and hold title to real estate in Illinois, and hold title to real estate in Illinois or other entity as or acquire, title to real estate under the laws of the
Date <u>08/15</u> , 20 <u>18</u>	
Si	gnature: Van Lilia
	Grantee or Agent
Subscribed and sworn to before me By the said	OFFICIAL SEAL MICHAEL J. HENRY NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 06/22/2021
Note: Any person who knowingly submits a false s	statement concerning the identity of a Grantee shall

Note: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)