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1822845020

Doc# 1822845020 Fee \$48.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/16/2018 10:35 AM PG: 1 OF 6

Property of Cook County Clerk's Office

POA

Old Republic Title
9601 Southwest Highway
Oak Lawn, IL 60453

ORNTIC File Number: 1893630 2/3
Old Republic National Title
20 South Clark, Suite 2000
Chicago, IL 60603
312/641-7799

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SPECIFIC POWER OF ATTORNEY TO PURCHASE REAL PROPERTY

THE STATE OF CALIFORNIA

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF SANTA CLARA

THAT I, SHAILESHKUMAR M. PATEL, of the County Santa Clara, State of California, as of this date and by this document do nominate, constitute, and appoint Shyam P. Gajjar, of DuPage County, State of Illinois, my true and lawful attorney-in-fact, to act in, manage, and conduct all of my affairs, and for that purpose for me and in my name, place and stead, and for my use and benefit, and as my act and deed, to do and execute, or concur with persons jointly interested with me in the doing or executing of every act, deed, or thing I could do or execute in connection with the exercise of the power granted herein, including all or any of the following acts, deeds and things:

1. To acquire, purchase or execute any contract to purchase, on such terms and for such consideration as my said agent shall deem proper, the hereinafter described real property (hereinafter referred to as the "Property") together with all improvements and personal property situated thereon, to-wit:

620 Mallard Ct, Unit C2
Bartlett, IL 60103
P.N: 06-35-400-117-1347

2. To pay all cost, expenses or other claims; to make, sign, execute, acknowledge and deliver a Note and Deed of Trust/Mortgage covering the Property to or for my benefit and to bind me pursuant thereto, on such form or forms and pursuant to such terms as provided by the lender;

3. To accept a Deed to the Property in my place and stead, said Deed retaining a Vendor's Lien additionally securing the above Note and Deed of Trust/Mortgage;

4. For me and in my place and stead to execute any and all instruments pursuant to such Loan, Note and Deed of Trust, including, but not limited to, closing statements, disclosure statements, water district notices, waivers as may be required incident to or pursuant to such loan;

5. To take, hold, possess, convey, lease, let, or otherwise manage any or all of my real, personal, or mixed property, or any interest in it or pertaining to it; to eject, remove, or relieve tenants or others persons from, and recover possession of, this Property by all lawful means; to maintain, protect, preserve, insure, remove, store, transport, repair, rebuild, modify, or improve the same or any part of it; and to dedicate easements;

6. To make, endorse, guarantee, accept, receive, sign, seal, execute, acknowledge, and deliver assignments, agreements, certificates, hypothecations, checks, notes, mortgages, deeds of trust, bonds, vouchers, receipts, releases, and such other instruments in writing of whatever kind or nature, as may be proper;

7. To make deposits or investments in or withdrawals from any account, holding or interest which I may now or in the future have, or be entitled to, in any banking, trust, or investment institution, including postal savings depository offices, credit unions, savings and loan associations, and similar institutions; to exercise any right, option, or privilege pertaining to it or them, including, but not limited to, the authority to borrow money; and to open or establish accounts, holdings, or interest of whatever kind or nature, with any of these institutions, in my name or in the name of my attorney-in-fact or in our names jointly, either with or without right of survivorship;

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8. To engage and dismiss agents, counsels, attorneys, accountants, and employees, and to appoint and remove at pleasure any substitute for, or any agent of, my attorney-in-fact in respect to all or any of the matters or things mentioned in this document and upon any terms that my attorney-in-fact shall think fit, in connection with the Property;

9. To do any and all other acts as may be necessary to complete the purchase of the Property;

GIVING AND GRANTING to this attorney-in-fact full power and authority to do and perform every act, deed, matter, and thing whatever in and about my estate, property, and affairs, as fully as I might or could do if personally present, the above especially enumerated powers being in aid and exemplification of the full, complete, and general power granted in this document, and not in limitation or definition of those powers; and by this document ratifying all that my attorney-in-fact shall lawfully do or cause to be done.


This Power of Attorney shall not terminate on disability of the principal and shall survive and continue in full force and effect should I for any reason be declared insane, or should I be physically unable to take any such actions, or incompetent, hereby ratifying and confirming all acts performed by my attorney-in-fact irrespective of my future mental condition. The attorney-in-fact is hereby authorized to indemnify and hold harmless any third party who accepts and acts under this Power of Attorney.

The rights, powers and authority of said attorney-in-fact to exercise any and all of the rights and powers herein granted shall commence and be in full force and effect on the date of execution of this instrument, and all such rights, powers and authority shall remain in full force and effect thereafter until this Power of Attorney is revoked or terminated by my actual written notice, provided such notice is placed in the U.S. Mail and sent certified, return receipt requested to:

Lender: Caliber Home Loans
Address: 6031 Connection Drive, Suite 200
Irving, TX 75039
Attn: Mortgage Branch Operations


or to any other third party by a duly filed revocation or termination with the County Clerk of Cook County, Illinois.

Signed this 25th day of July, 2018.



PRINCIPAL

Shailleshkumar M. Patel
Printed Name



WITNESS

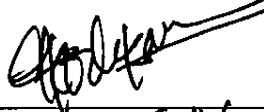
MARY A CHEN
Printed Name

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STATE OF California

COUNTY OF Santa Clara

The foregoing instrument was acknowledged before me on this, the 25th day of July, 20 18, by Shailesh Kumar M Patel, who declared the same to be the person/persons granting of a Durable Power of Attorney.

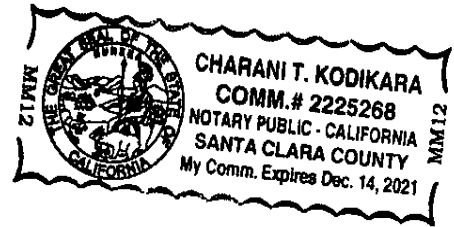


Notary Public, State of California

Charani T Kodikara

Printed Name of Notary

My Commission Expires: 12/14/2021



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ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of SANTA CLARA

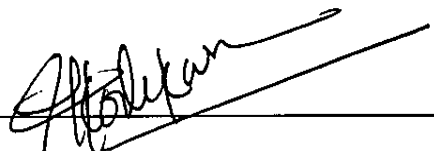
On July 25th 2018 before me, CHARANI T KODIKARA, NOTARY PUBLIC
(insert name and title of the officer)

personally appeared Shrihadeshkumar M Patel
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

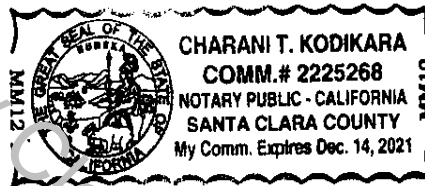
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature



(Seal)



PROPERTY OF SANTA CLARA COUNTY CLERK'S OFFICE

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LEGAL DESCRIPTION

PARCEL 1: UNIT NO. 32-B-2-2 IN HEARTHWOOD FARMS CONDOMINIUM PHASE III, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS IN THE HEARTHWOOD FARMS SUBDIVISION, UNIT 3, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 88461155, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH AND ESTABLISHED BY THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR HEARTHWOOD FARMS CONDOMINIUM UMBRELLA ASSOCIATION RECORDED DECEMBER 11, 1981 AS DOCUMENT NO. 260838006, AS AMENDED FROM TIME TO TIME, FOR INGRESS AND EGRESS.

Address commonly known as:
620 Mallard Ct Apt C2
Bartlett, IL 60103

PIN#: 06-35-400-117-1347

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