## UNOFFICIAL COPY

Doc#. 1822806073 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/16/2018 10:46 AM Pg: 1 of 2

RETURN TO: Catalina S Martinez 957 Webster Lane Des Plaines IL 60016-6371 Prepared by: A. Dunek Home State Bank

33 Woodstock St. Crystal Lake, IL 60014

Release of Mortgage by Corporation

Know All Men by These Presents,

THAT THE HOME STATE BANK / NATIONAL ASSOCIATION, CRYSTAL LAKE, ILLINOIS a corporation organized and existing under and by virtue of the Laws of the State of Illinois having its principal office at Crystal Lake, Illinois for and in consideration of one dollar and for carer good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Release, Convey and Quit-Claim unto

## Catalina S Martinez

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date, 9th day of July, 2013 AD and recorded on the 24th day of July, 2013 AD, in the Recorder's Office of COOK Count, in the State of Illinois in, as Document No.1320535263 to the premises therein described, situated in the county of COOK and State of Illinois as follows, to wit:

THE NORTH 14 FEET OF LOT THIRTY(30), LOT THIRTY ONE(EXCEPT THE NORTH 7 FEET THEREOF (31) IN BLOCK FOUR (4) IN SUNSET GARDENS, BEING AW.L. PLEW AND COMPANY'S SUBDIVISION OF THE EAST 503 FEET MEASURED AT RIGHT ANGLES TO THE EAST LINE OF THE WEST HALF (1/20 OF THE NORTHWEST QUARTER (1/4) OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK S OFFICE COUNTY, ILLINOIS.

PIN # 09-20-109-040

The Real Property is commonly known: 957 WEBSTER LANE

**DES PLAINES IL 60016** 

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered pursuant to authority given by (1) the Board of Directors of said corporation (2) at a regular meeting thereof held on the 24<sup>th</sup> day of July, 1959, at 11:45 AM.

IN TESTEMONY WHEREOF, The said Home State Bank / National Association

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its V.P, this 9<sup>th</sup> day of August, 2018

MOME STATE BANK / NATIONAL ASSOCIATION

Paur Tutsch, Vice President

-04ng

STATE OF ILLINOIS

) SS

County of McHenry

I, the undersigned notary public in and for the said County in the State aforesaid, DO HEREBY CERTIFY, That Paula Lutsch, personally known to me to be the V.P. of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as Home State Pank N.A. such V.P. and, they signed and delivered the said instrument of writing as V.P. of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notary seal This 9<sup>h</sup> day of August, 2018

> OFFICIAL SEAL ANNA V DUNEK DTARV BURNO STATE OF 1

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8/18/2020