## UNOFFICIAL COPY

Doc#. 1822806134 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/16/2018 12:27 PM Pg: 1 of 3

When Recorded Mail To: Freedom Mortgage Corporation C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by COLLEEN ROLLO BERES AND BRIAN H BERES to MORTGAGE FLYCTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS bearing the date 09/10/2013 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1327057364.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/disclarge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 17-18-215-016-1009

Property is commonly known as: 1600 W ADAMS S1, 101, CHICAGO, IL 60612.

Dated this 09th day of August in the year 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS JANA C

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

FM001 404046894 MIN 100073000876110594 MERS PHONE 1-888-679-6377 MERS Mailing A dress: P.O. Box 2026, Flint, MI 48501-2026 DOCR T071808-03:39:23 [C-2] ERCNIL1





\*D0032173914\*

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# **UNOFFICIAL COPY**

### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 09th day of August in the year 2018, by Carly Malliet as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

**COMM EXPIRES: 10/13/2020** 

MICHELLE BROWN Notary Public - State of Florida My Commission #GG 38514 Expires October 13,2020

Document Prepared By: Dave L3 Rose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

FM001 404046894 MIN 100073000876110594 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T071808-03:39:23 [C-2] EKCNJL1

County Clark's Office

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### Exhibit A

### PARCEL 1:

UNIT 203 IN STADIUM CENTER LOUTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF H.M. WALKER AND OTHERS RESUBDIVISION AND J. ALLENS SUBDIVISION, BOTH SUBDIVISIONS BEING IN THE N IRTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF 1HT THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONLOWINDUM RECORDED AS DOCUMENT NUMBER 97789526, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST 12. THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

PARKING SPACE 149, TOGETHER WITH ITS UNDIVIDED PERCLINAGE INTEREST IN THE COMMON ELEMENTS IN PARAMOUNT LOFTS CONDOMINIUM AS DELINEATED AND DEFLICED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0603034034, IN THE NORTHEAST QUARTER OF THE LIOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEKIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

NON- EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR THE INGRESS, EGG SS, USE, ENJOYMENT AND SUPPORT AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS A 1D EASEMENTS RECORDED AS DOCUMENT 97789525, IN COOK COUNTY, ILLINOIS.