

UNOFFICIAL COPY

I, the undersigned, a Notary Public in and for said County, the State aforesaid, CERTIFY THAT, Jack Lucania is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that the said instrument was signed, sealed and delivered as a free and voluntary act, for the uses and purposes set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 16th day of June, 2016.

Commission expires: 4/22/18, _____
Caryn L. Meller
Notary Public




This instrument was prepared by:



Christopher S. Jordan
JRQ & Associates, LLC
141 W Jackson Blvd, Suite 2720
Chicago, Illinois, 60604.

Real Estate Transfer Tax

\$48.000



www.oak-park.us

REAL ESTATE TRANSFER TAX		16-Aug-2018
	COUNTY:	3.00
	ILLINOIS:	6.00
	TOTAL:	9.00
16-18-428-043-1087 2018070162477 1-150-443-296		

J. L.

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LEGAL DESCRIPTION

UNIT(S) P-53 IN THE PRAIRIE PLACE AT 6436 ROOSEVELT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 19 TO 28 BOTH INCLUSIVE, IN THE SUBDIVISION OF BLOCK 3 IN THE SUBDIVISION OF THE SOUTHEAST $\frac{1}{4}$ OF LOT 6 IN B.F. JERVIS SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ THEREOF), IN COOK COUNTY, ILLINOIS;

THE WEST $\frac{1}{2}$ OF VACATED ELMWOOD AVENUE LYING EAST OF AND ADJOINING LOT 19 IN THE SUBDIVISION OF BLOCK 3 IN THE SUBDIVISION OF THE SOUTHEAST $\frac{1}{4}$ OF LOT 6 IN B.F. JERVIS SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ THEREOF), IN COOK COUNTY, ILLINOIS;

THE EAST $\frac{1}{2}$ OF VACATED GUNDERSON AVENUE LYING WEST OF AND ADJOINING LOT 28 IN THE SUBDIVISION OF BLOCK 3 IN THE SUBDIVISION OF THE SOUTHEAST $\frac{1}{4}$ OF LOT 6 IN B.F. JERVIS SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ THEREOF), IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0617416044, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

ADDRESS: UNIT(S) P-53, 6436 ROOSEVELT ROAD, OAK PARK, IL 60304

P. I. N. : 16-18-428-043-1087