

UNOFFICIAL COPY

Doc#: 1822808017 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/16/2018 10:49 AM Pg: 1 of 2

PREPARED BY AND RETURN TO:
Lima One Capital, LLC
201 E. Mcbee Ave
Suite 300
Greenville, SC 29601

ASSIGNMENT OF MORTGAGE

KNOW THAT Lima One Capital, LLC, a limited liability corporations organized under the laws of Georgia, having an office at 201 E Mcbee Ave, Greenville, SC 29601 ("Assignor") in consideration of Ten (\$10.00) or more Dollars, paid by NORMANDY CAPITAL TRUST, a statutory trust organized and existing under the laws of the State of Delaware, having an office at 15 Maple Street, Second Floor West Summit, NJ 07901 ("Assignee"), hereby assigns, sells, transfers and delivers unto Assignee, those certain Mortgages executed by AA Maintenance Professionals LLC, described in Exhibit A (the "Mortgages") annexed hereto and incorporated herein by this reference, covering the premises commonly known as 3605 South Albany Avenue Chicago IL 60632 designated on the official tax map of NIA and County of COOK as Block 5 Lot 26 and more particularly described on Exhibit A attached hereto and made a part hereof (the "Premises").

TOGETHER with the bonds, notes or other obligations described in said mortgages, and the monies due and to grow thereon with interest;

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns forever.

The Mortgage(s) assigned hereby has not been further assigned except as set forth herein.

[ADD FOR TN: The MAXIMUM PRINCIPAL INDEBTEDNESS for Tennessee Recording Tax Purposes is \$ _____

IN WITNESS WHEREOF, the Assignor has duly executed this assignment as of the March 28, 2018.

ASSIGNOR: LIMA ONE CAPITAL, LLC

Liber No: 18088550v5
Page No.: NIA
County: COOK
State: IL

BY: [Signature]
Name: John B Thompson
Title: CEO

STATE OF South Carolina
COUNTY OF Greenville

On the March 28, 2018., before me, the undersigned, a Notary Public in and for the State, personally appeared John B Thompson, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

[Signature]



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EXHIBIT A

Order No.: OC18001580

For APN/Parcel ID(s): 16-36-306-003-0000

For Tax Map ID(s): 16-36-306-003-0000

LOT 26 IN BLOCK 5 IN ADAM SMITH'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 33 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office