



1822813017

Doc# 1822813017 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/16/2018 10:42 AM PG: 1 OF 2

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

PERL MORTGAGE INC. A ILLINOIS CORPORATION
2936 W BELMONT AVE
CHICAGO, ILLINOIS 60618

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S SURNAME Diesing	FIRST PERSONAL NAME Daryl	ADDITIONAL NAME(S)/INITIAL(S) L	SUFFIX
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1c. MAILING ADDRESS 4100 N Lake Drive	CITY Shorewood	STATE WI	POSTAL CODE 53211	COUNTRY US
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2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME Rimai	FIRST PERSONAL NAME Marcia	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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2c. MAILING ADDRESS 4100 N Lake Drive	CITY Shorewood	STATE WI	POSTAL CODE 53211	COUNTRY US
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3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

OR

3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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3c. MAILING ADDRESS P.O. BOX 2026	CITY FLINT	STATE MI	POSTAL CODE 48501-2026	COUNTRY
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4. COLLATERAL: This financing statement covers the following collateral:

DEBTOR'S INTEREST IN 54 SHARES OF STOCK AND PROPRIETY LEASE FOR #8S WITH AND ANY REPLACEMENT OR ADDITIONAL STOCK AND ANY LEASE AMENDMENTS OR REPLACEMENTS.

1209 N Astor St #8S Chicago, IL 60637

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5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
 Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:
MERS MIN 100120002001553527 MERS TELEPHONE (888) 679-6377

18CSA 032 02DLP 2/2/2018 Chicago Title

UNOFFICIAL COPY

EXHIBIT 'A'

Order No.: 18CSA032020LP

For APN/Parcel ID(s): 17-03-113-003-0000

APARTMENT 8S OF 1200 NORTH ASTOR, WHICH IS LOCATED ON THE FOLLOWING DESCRIBED REAL ESTATE.

LOTS 10, 11 AND 12 (EXCEPT THE SOUTH 15.88 FEET OF SAID LOT 12) IN BLOCK 9 IN H. O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO IN THE NORTH FRACTIONAL 1/2 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office