

730619

RELEASE OF MORTGAGE



Doc# 1822817048 Fee \$40.00

PREPARED BY:

Deborah L Perron
DEBORAH L. PERRON

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/16/2018 01:36 PM PG: 1 OF 2

When Recorded, Mail to:

FRANCESCO ALONGI
8606 CALLIE AVE
MORTON GROVE IL 60053-2803

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED

KNOW ALL MEN BY THESE PRESENTS,

That Admirals Bank, formerly known as Domestic Bank, of the County of Providence and the State of Rhode Island do hereby certify that a certain mortgage dated MAY 25, 2013 made by FRANCESCO ALONGI AND CARLA C ALONGI, and recorded in DOCUMENT 133251030, on NOVEMBER 21, 2013 in the Office of the Recorder of Deeds of COOK COUNTY, in the State of Illinois, with the notes accompanying it, fully paid, satisfied, released, and discharged.

Legal Description of the Premises: SEE EXHIBIT A
PARCEL ID #10-20-112-041-0000

Address (es) of Premises: 8606 CALLIE AVE
MORTON GROVE IL 60053

Samantha Moua
WITNESS: SAMANTHA MOUA

BY

Deborah L Perron
DEBORAH L. PERRON
PAID LOANS PROCESSOR



State of Rhode Island

County of Providence

I, Jo-Ann DeOrsey, a Notary Public in and for said County in the State aforesaid, DO CERTIFY that DEBORAH L PERRON is personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, acknowledged that She signed, sealed and delivered the said instrument as a free voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal this Thursday, August 02, 2018.

Signature _____ (Seal)

JO-ANN DEORSEY
NOTARY PUBLIC, ID #55443
STATE OF RHODE ISLAND
MY COMMISSION EXPIRES
4/23/2021



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UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK,
STATE OF ILLINOIS, TO WIT:

LOT 7 AND THE NORTH ½ OF LOT 8, BLOCK 2 IN BINGHAM AND FERNALD'S
MORTON GROVE SUBDIVISION OF LOT 40 IN COUNTY CLERKS DIVISION OF
SECTION 20 AND THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 19, TOWNSHIP 41
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT A TRACT
200 FEET NORTH AND SOUTHERLY 118.9 FEET EAST AND WEST AT THE
SOUTHWEST CORNER OF LOT 40), IN COOK COUNTY, ILLINOIS.

PARCEL ID #10-20-112-041-0000

Being the same property conveyed to CARLA C. ALONGI and FRANCESCO ALONGI by deed
dated 10-21-05, recorded 11-14-05, deed doc. #0531811042.

Property of Cook County Clerk's Office