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1822817027

Doc# 1822817027 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/16/2018 11:13 AM PG: 1 OF 3

RELEASE OF MORTGAGE (BY BANK)

KNOW ALL MEN BY THESE PRESENTS, that THE HEIGHTS BANK, an Illinois Barking corporation, organized and existing under the Laws of the State of Illinois for ano in consideration of One dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, does hereby grant, bargain, remise, convey, release, and quitclaim unto JIN RONG PAN, AN INDIVIDUAL all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain mortgage, bearing date 31ST day of DECEMBER, 2013 and recorded as DOCUMENT NO 1401622040 records in the Recorder's Office of COOK County, ILLINOIS, to the premises therein described as follows, to-wit.

SEE ATTACHMEN I 'A"

Together with all the appurtenances and privileges thereto belonging or appertaining, situated in PEORIA, ILLINOIS.

SHEIGHTY GREEN

NOTARY PUBLIC STORE OF ILLHOIS

OF THE OFFICE OF ILLHOIS

T C/O

IN TESTIMONY WHEREOF, the said THE HEIGHTS BANK, PEORIA HEIGHTS, Illinois, by order of its Board of Directors, has caused these presents to be executed by its President and attested by its Secretary under its Corporate seal, this <u>5TH DAY OF JULY</u>. 2018.

SY P3 SN MA SCY ENT DI D8-13-

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THE HEIGHTS BANK

BY:

A**7TE**ST:

RV-

I, the undersigned, a Notary Public in and for said County, in the State's foresaid, certify that <u>DAVE SWARINGEN</u>, the <u>LOAN OFFICER</u> of The Heights Bank Illinois, an Illinois Corporation, and <u>PHIL DRAY</u>, the <u>LOAN ASSISTANT</u> of said bank, both personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person, and severally acknowledged that as such officers of said Bank, and caused the corporate seal of said bank to be affixed thereto, pursuant to authority given by the Board of Directors of said Bank, all as their free and voluntary act, and ad the free and voluntary act and deed of said Bank, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this <u>5TH</u> day of <u>JULY</u>, <u>2018 A.D.</u>

My Commission expires: 6 - 1 - 22

NOTARY PUBLIC

This instrument prepared by THE HEIGHTS BANK 4717 N. Prospect RD. Peoria Heights, IL 61616

OFFICIAL SEAL
SHERRY GREEN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 06/01/22

Return to:
The Heights Fank
4717 N. Prospect Rd
Peoria Heights, IL 61616

1. "这一只有这种人的一样,

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Line Historia (1777)

ATTACHMENT "A"

THE LAND REFERSED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT 51. M THE-1828 SOUTH WENTWORTH CONDOM NI UM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN SANTE FE GARDEN PHASE V. BEING A RESUBDI VI SI OL C. LOTS OR PARTS THEREOF IN BLOCKS 20 AND 21 IN CANAL TRUSTEES' NEW SUBDI VI SI ON A FORESAI'D AND VACATED STREETS AND ALLEYS: LYING WITHIN AND ADJOINING SAID BLOCKS, ALL' IN SECTION 21. TOWNSHIP 39 NORTH, RANGE 14 EAST-OF THE THE THIS DEPLACEMENT OF CONDOM NIJUM, RECORDED AS DOCUMENTS NUMBER 0811922046 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLING S

PARCEL 2: UNITED 46: IN THE SANTE FE' GARDEN V PARKING CONDOM NI UM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 2, 13, 14, 25, 36 AND 39 IN SANTE FE GARDEN PHASE V BEING A RESUBDIVISION OF LOTS OR PARTS THEREOF IN BLOCKS 20 AND 21 IN CANAL TRUSTEES' NEW SUBDIVISION AND OF LOTS OR PARTS THEREOF IN THE RESUBDIVISION OF BLOCK 20 IN CANAL TRUSTEES NEW SUBDIVISION AFORESAID AND VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, ALL IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONFOMINIUM RECORDED AS DOCUMENT NUMBER 0705115147 AND FIRST AMENDMENT RECORDED AS DOCUMENT NUMBER 0705115147 AND FIRST AMENDMENT RECORDED AS DOCUMENT NUMBER 0705115147 AND FIRST AMENDMENT RECORDED AS DOCUMENT NUMBER 0811922045, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE GOMEON ELEMENTS, ALL IN COOK COUNTY, ILLING S.

PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 OVER UPON AND ACROSS PARTS OF LOTS 2, 13, 14, 25, 36 AND 39 IN SANTE FE GARDEN PHASE V AS SHOWN ON PLAT OF SAID SANTE FE GARDEN PHASE V, RECORDED AS DOCUMENT 0609720074 AND AS CREATED BY AND GRANTED IN DECLARATION OF EASEMENT RECORDED OCTOBER 30, 2006 AS DOCUMENT NUMBER 0630331057 AS AMENDED BY FIRST AMENDMENT RECORDED NOVEMBER 13, 2006 AS DOCUMENT NUMBER 0631739043.

#17-21-436-045-1042

#17-21-436-052-1046

1828 S Wentworth Ave Chicago, IL 60616