

UNOFFICIAL COPY

**LIS PENDENS /
NOTICE OF FORECLOSURE**

Doc#: 1822833080 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/16/2018 10:19 AM Pg: 1 of 3

RETURN TO:
Marinosci Law Group, P.C.
134 N. LaSalle Street, Suite 1900
Chicago, IL 60602

STATE OF ILLINOIS
COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS,
- COUNTY DEPARTMENT - CHANCERY DIVISION -

THE BANK OF NEW YORK MELLON FKA THE BANK OF
NEW YORK, AS TRUSTEE FOR THE
CERTIFICATEHOLDERS OF THE CWABS, INC., ASSET-
BACKED CERTIFICATES, SERIES 2006-22

Plaintiff,

Case No. 18 CH 10232

Cal No. 63

v.

Property Address:
1355 S. Plymouth Ct.
Chicago, IL 60605

BONNIE J. MUIR A/K/A BONNIE MUIR; THE
HUNTINGTON NATIONAL BANK; DEARBORN
PARK II ROWHOUSES HOMEOWNER'S
ASSOCIATION NO. 1; UNKNOWN OWNERS AND
NON-RECORD CLAIMANTS

Defendant(s).

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the
8/13/18, for Foreclosure of a Mortgage and that the property affected by said cause is described as
follows:

PARCEL 1:

THE NORTH 22.0 FEET OF THAT PART OF THE WEST 72.0 FEET OF THE SOUTH 349.0 FEET
OF BLOCK 6, LYING SOUTH OF A LINE DRAWN FROM A POINT 45.70 FEET NORTH OF THE

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SOUTHWEST CORNER OF SAID West 72.0 FEET, TO A POINT 45.37 FEET NORTH OF THE
SOUTHEAST CORNER OF SAID WEST 72 FEET, IN DEARBORN PARK UNIT NUMBER 2,
BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN
PART OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR USE AND ENJOYMENT AND INGRESS AND EGRESS FOR THE BENEFIT OF
PARCEL 1 OVER, UPON AND ACROSS THE COMMON AREA AS DELINEATED ON THE
SURVEY ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF EASEMENTS,
RESTRICTIONS, AND CONVENANTS FOR DEARBORN PARK II ROWHOUSES RECORDED
AS DOCUMENT 89273863 IN COOK COUNTY, ILLINOIS, AS CREATED BY SAID
DECLARATION AND BY DEED DATED DECEMBER 6, 1989 AND RECORDED AS DOCUMENT
NUMBER 89582396, IN COOK COUNTY, ILLINOIS.

Commonly known as: 1355 S. Plymouth Ct., Chicago, IL 60605
Parcel Identification Number: 17-21-214-018-0000

The subject mortgage has been recorded/registered as document number: 0631326018

Signature: By: _____

Shaun C. Gilman
Attorney of Record
Marinosci Law Group, P.C.

Dated: 8/10/18

DOCUMENT PREPARED BY AND RETURN TO:

Marinosci Law Group, P.C.
134 N. LaSalle Street, Suite 1900
Chicago, IL 60602
Telephone: 312-940-8580
Facsimile: 401-262-2114
Firm No.: 59049
mlgil@mlg-defaultlaw.com

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CERTIFICATE OF SERVICE

The undersigned, a non-attorney, states that a true copy of the above and foregoing **Notice of Foreclosure (Lis Pendens Notice)** was delivered to the Illinois Department of Financial and Professional Regulation by sending a copy via email to veritecop@ilapfd.com on or about 8-15, 2018, in accordance with 765 ILCS 77/70(g).

Lissette Hernandez
A Non-Attorney

PRINTED NAME: Lissette Hernandez
COMPANY: Marinosci Law Group, P.C.

CERTIFICATE OF SERVICE AND AFFIDAVIT OF MAILING ALDERMANIC NOTICE

The undersigned, a non-attorney, states that a true copy of the above and foregoing **Notice of Foreclosure (Lis Pendens Notice)** was sent by first class mail, postage prepared, to the addresses listed on the below service list:

County of Cook
Attn: Cook County Clerk
69 West Washington
Chicago, IL 60602

3rd Ward, Alderman Pat Dowell
5046 S. State Street
Chicago, IL 60602

City of Chicago
121 N. LaSalle Street
Chicago, IL 60602

on or about 8-15, 2018, in accordance with 735 ILCS 5/15-1503(b).

Lissette Hernandez
A Non-Attorney

PRINTED NAME: Lissette Hernandez

Under penalties as provided by law pursuant to 735 ILCS 5/1-109, the undersigned certifies that the statements set forth below in this instrument are true and correct, except as to matters therein stated to be on information and belief and as to such matters the undersigned certifies as aforesaid that he/she verily believes the same to be true.

Diana A. Carpintero
Attorney, Marinosci Law Group, P.C.

PRINTED NAME: Diana A. Carpintero

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