## **UNOFFICIAL COPY**

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211 Doc#. 1822955156 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/17/2018 12:06 PM Pg: 1 of 2

### RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYLESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from MICHAEL W. LITTMANN AND COLLEEN B. LITTMANN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMPASS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, dated 03/16/2015 and recorded on 03/27/2015, in Book N/A, at Page N/A, and/or Document 15% 347114 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payn ent and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

#### See exhibit A attached

Tax/Parcel Identification number: 24-31-105-009-0000

Property Address: 7040 W 131ST ST PALOS HEIGHTS, JL 60463

Witness the due execution hereof by the owner and holder of said mortgage on 08/16/2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Angela Williams

Logele William

Vice President

State of Louisiana Parish of Ouachita Parish

On 08/16/2018, before me appeared Angela Williams, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Doris O Britton - 67753, Notary Public

in O. Britton

**Lifetime Commission** 

Loan No.: 1857339798

Doris O. Britton Notary Public ID NO. 67753 Ouachita Parish, La. Lifetime Commission

MIN: 100249711741500475

MERS Phone (if applicable): 1-888-679-6377

C/6/4's

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LOAN NUMBER: 1857339798

#### **EXHIBIT A**

LOT 57 IN WIEGELAND KILGALLEN'S PALOS MEADOWS, A SUBDIVISION OF THE NORTH 1/2 AND THE SOUTH 1/2 (EXCEPT THE SOUTH 237 FEET OF THE NORTH 270 FEET OF THE WEST 427 FEET OF SAID SOUTH 1/2) OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, HODORAN OF COOK COUNTY CLORES OFFICE ILLINOIS.