Doc# 1822912006 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/17/2018 10:05 AM PG: 1 OF 1

When Recorded Mail To: Saxon Mortgage Services, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 11563868

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by CALVIN ROBINSON AND ROSETTA ROBINSON to AMERICA'S MONEYLINE INC. bearing the date 02/01/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 0030200506.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK. State of Illinois as follows: to with

COOK, State of Illinois as follows, to wid.

LOTS 180 AND 181 IN THE SUPLIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 12, COWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEUTSCHE BANK TRUST COMPANY AMERICAS, AS IR ISTEE FOR SAXON ASSET SECURITIES TRUST 2003-1,

Tax Code/PIN: 16-12-102-013-0000, 16-12-102-014-0000

Property more commonly known as: 611 N KEDZIE / V):NUE, CHICAGO, IL 60612.

12018 (MM/DD/YYYY)

by SAXON MORTGAGE SERVICES, INC., its Attorney-in-Fact By: Andrew STATE OF MI COUNTY OF Baltimore foregoing instr The instrument acknowledged before was me (MM/DD/YYYY), SAXON MORTGAGE SERVICES, INC. as Attorney-in-Fact for DEUTSCHE BANK TRUST COMPANY AMERICAS, AS TRUSTEE FOR SAXON ASSET SECURITIES TRUST 2003-1, who, as such Arbico Alkins being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Notary Public - State of Mb Commission expires: 5/1/2022 AC; IARY SACHSE
NCTARY PUBLIC
BALT MORE COUNTY
MARYLAND
MY COMMISSION EXPIRES MAY 1, 2022

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMSRC 403845610 T071808-11:22:43 [C-1] RCNIL1





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